| | HIS INDENTURE, MACONIS |)FFICIAL | COPASD. 19 88 |
|--|------------------------|----------|---------------|
|--|------------------------|----------|---------------|

between

145168-5

| LA SALLE NATIONAL BANK, a national ban | king association, Chie | ago, Illinois, as Trustee | under the |
|--|--|--|------------------------|
| provisions of a Deed or Deeds in Trust, duly rec | orded and delivered to | | of a trust |
| agreement dated 16th day of MA | | 19 66, and know | |
| Number 10-19496-09, party of the first part, | and | | |
| JAMES G. WILCOX, A BACK | telor | party of the sec | cond part. # RO |
| (Address of Grantee(s): 4009 N. D. | amen | | 7.4 mm |
| Chicago, | , | | N + SG |
| | | | |
| WITNESSETH, that said party of the first p | oart, in consideration of | of the sum of | SER VSER |
| TEN AND NO/100 Dollar | rs, (\$ 10.00 |) and other good and | 1 |
| considerations in hand paid, does hereby gran | t, sell and convey un | | ne second 2113113 |
| part, the following described real estate, situate | d in COOK | County, Illinoi | s, to will be a second |
| Lot 30 in Rudolph and 11 in W. B. | | Blocks 10 | 1 "1 |
| South MEst 1/4 of North, Reage 14, E | Section 18, To | wnship 40 | CC STATE |
| Meridian, ir Cook | | Contraction of the contraction o | |
| PERMANENT INDEX NO.: 14-18-330-02P | 7 1 | 114 | N County |
| PROPERTY ADDRESS: 4016 N. Lincoln A | , Chciago, Ill: | inois 00 | 4 ¥ £ |
| together with the tenements and appurtenances | therounto belonging. | | C71 22 |
| TO HAVE AND TO HOLD the same unt | 0, | the second part as afor- | esaid and The * |
| to the proper use, benefit and behoof of said p | "/) _" | ond part forever. | 016767 |
| SUBJECT TO: General Taxes for the ye | | | |
| | | 6 | 1 京発 1 日子 |
| | | 74, | |
| COOK COUNTY ILLINOIS | | 217 5 | n n |
| 1986 AUG 14 PM 12: 59 | 863546 | O_{r} | E S |
| This Deed is executed pursuant to and in | | | ed to and SC |
| vested in said Trustee by the terms of said Deed of the trust agreement above mentioned. This | Deed is made subject | t to the lien of every T | us peetro (III) |
| or Mortgage (if any there be) of record in said given to secure the payment of money and remains | | | ir midikovi – 1 🔀 🔘 |
| IN WITNESS WHEREOF, said purty of t | | | |
| affixed, and has caused its name to be signed attested by its Assistant Secretary, the day and y | | | dent and |
| ATTEST: | l n Calles Made | anni Raniz | |
| | La Salle Nation as Trustee as affected as | | 90 |
| (Acta Dan Wooter | nv J | | 863 354 Sident 4 |
| Assistant Secretary | - Commission of the State of th | Assistant Vice Pre | sident 🙎 |

This instrument was prepared by:

RITA SLIMM WELTER

La Salle National Bank Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690

UNOFFICIAL COPY

| | | LaSalle National Bank | LaSaile National Bank 135 South La Salle Street CHICAGO, ILLINOIS 60690 |
|--|--|---|--|
| | | | County Clark's Office |
| • | The state of the s | Ox Cook | 4x Commission Expires August 9, 1989 |
| GIVEN | under any op: | nd and Notarial Seal this | NOTARY PUBLIC |
| scribed to spectively, a said instrum the uses and that he as coinstrument a | the foregoing appeared before the street of the purposes there us (00 an of the street | instrument as such Assive me this day in person wn free and voluntary action set forth; and said Assive corporate seal of said Ba and voluntary act, and as | me to be the same persons whose names are sub- istant Vice President and Assistant Secretary re- and acknowledged that they signed and delivered , and as the free and voluntary act of said Bank, for stant Secretary did also then and there acknowledge ink did affix said corporate seal of said Bank to said the free and voluntary act of said Bank for the uses |
| | | HEREBY CERTIFY that. LA SALLE NATIONAL | BANK, and RITA SLIMM NELTER |
| 1, | 1.1.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *************************************** | a Notary Public in and for said County, JAMES A. CLARK |
| STATE OF I | | VELYN F. MOORE | |

Box No. 320

86354617

8028 A AP (6.74)