## UNOFFICIAL GORY

DEED, GUARDIAN'S

The grantor, Michael A. Johnson as Guardian of the estate and person of Louise M. Johnson, by virtue of letters of office issued to Michael A. Johnson by the Circuit Court of Cook County, State of Illinois and pursuant to an Order To Sell Real Estate entered on August 7, 1986 by said court and in pursuance of every other power an authority him enabling and in consideration of the sum of Thirty-six thousand dollars (\$36,000.00), receipt whereof is hereby acknowledged, does hereby alien, remise, release and convey unto:

ANTONIO CORREA AND ANGELINA CORREA AND VERA PATRICIA CORREA to 1545 N. TRIPP, CHICAGO, ILLINOIS (\*\* EACH TO AN UNDIVIDED ONE THIRD the following described real estate situated in the County of INTEREST AS JOINT TENANTS NOT AS TENANTS IN COOK in the State of Illinois to wit:

LOT 10 IN BLOCK 19 IN THE CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP OD NORTH, RANGE 13, EAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: Covenants, conditions, easements and restrictions of record; general real estate taxes for 1985 and subsequent years; zoning and building laws or ordinances.

Property address: 2049 N. Laparte, Chicago, Illinois

Perm. Index flo.: 13-33-228-005

Dated this 11TH day of AUGUST 1986

Milfal a. J. Inc. (SEAL)

State of Illinois, County of Cook ss. I, the Undersigned, a Notary
Public in and for said County, in the Sate aforesaid, DC MEREBY
CERTIFY THAT Michael A. Johnson, AS GUARDIAN OF THE ESTATE OF LOTISE M. JOHNSON

personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this, day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such guardian for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of August, 1986.

Commission expires June 26, 1989

This instrument was prepared by Thomas K. Knowles, 429 N. Marion, Oak Park, IL.

MAIL TO: JUHN M. MENDEZ 3904 W. NORTH AUS. CHILAGO, ILLINOIS 60647 0635487

## **UNOFFICIAL COPY**

CAR EN SIGN

<u>۲</u> CITY OF CHICAGO \*
REAL ESTATE TRANSACTION TAX + SPI OF THE ASSESSED IN STREET IN STR Clark's Office 052231 \* \* \*

DEPT-01 RECORDING T#2222 TRAN 0227 08/14/86 13:45:00 #4145 + B #-86-354872 COOK COUNTY RECORDER

-86-354872

