

UNOFFICIAL COPY

86355465

Order No.
Escrow No.
Loan No. 800-541591
Pool No. 022591

8 6 3 5 5 4 6 5

AUG-14-86 45930 • 86355465 • A --- Rec

11.00

WHEN RECORDED MAIL TO:
ICA Mortgage Corp.
P.O. Box 23529
San Diego, Ca. 92123
Attn: Lori Saccento



11 AUG 86 2:35

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

SAMCO Mortgage Corporation
1 Park 10 Suite 117 North, 6800 Park 10 Blvd., San Antonio, TX. 78213
all beneficial interest under that certain MORTGAGE DATED NOVEMBER 08, 1985
executed by LESLIE JAMES SKLENAR, A SINGLE PERSON AND NINA WENDT, A SINGLE PERSON

Trustor,
XXXXXX
XXXXXX

and recorded NOVEMBER 12, 1985, document No. 85 278 147, in Book _____, Page _____
of Official Records in the office of the County Recorder of COOK County ILLINOIS

10-2-86

PARCEL 1 LOT 4, EXCEPT THAT PART LYING NORTH OF A LINE EXTENDING FROM POINT ON THE WEST LINE OF LOT 4, 97, 57 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE EAST LINE OF SAID LOT, 99.60 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, ALSO EXCEPTING THE SOUTH 20.67 FEET OF SAID LOT 4, MEASURE ON THE EAST LINE OF AND THE WEST LINE THEREOF IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ALSO.

PARCEL 2: THE SOUTH 20.67 FEET, MEASURE ON THE EAST LINE AND WEST LINE, (EXCEPT THE EAST 34.50 FEET THEREOF, MEASURE ON THE SOUTH LINE) OF LOT 4 IN BLOCK 5 IN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE

PITNER AND SONS SECOND.

Dated June 25, 1986

ICA Mortgage Corporation

STATE OF CALIFORNIA San Diego)ss.
COUNTY OF _____

On June 25, 1986 before me,

BY Araceli R. Labrador
Araceli R. Labrador, Asst. Vice President

the undersigned, a Notary Public in and for said State, personally appeared Araceli R. Labrador

and Gail Nace

BY Gail Nace
Gail Nace, Asst. Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice

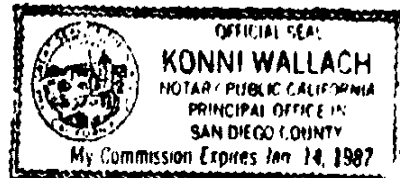
Assistant Secretary President and

on behalf of ICA Mortgage Corporation

A CALIFORNIA CORPORATION
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Signature Konni Wallach



(This area for official notarial seal)

11.00 E

86-355465