

UNOFFICIAL COPY

M/L No. 17083-8

86355201

Know all Men by these Presents,

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

a National corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Harris Trust and Savings Bank, under trust no. 37047

Village of Schaumburg of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9th day of December A. D. 19 78, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24 795 432 to the premises therein described as follows, to wit:
As per attached rider:

DEPT-01 RECORDING \$11.25
T#1111 TRAN 0555 08/14/86 15:23:00
#1455 # C *-86-355201
COOK COUNTY RECORDER

P.T.N.: 07-12-200-009

situate in the Village of Schaumburg County of Cook and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said Central Federal Savings and Loan Association has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Secretary, this 25th day of July A. D. 19 86.

12⁰⁰

MAIL

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

By

Robert Hoff

Asst. Vice President

Attest:

Blanche Blazek

Secretary

FOR THE PROTECTION OF
THE OWNER THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY
MARTHA HOVORKA Attorney at Law
6953 W. Cermak Rd. Cicero, Illinois 60650

Release Deed

By Corporation

CENTRAL FEDERAL SAVINGS
AND LOAN ASSOCIATION

5953 W. Cermak Road
CICERO, ILLINOIS 60650

TO

ADDRESS OF PROPERTY:

This Release Deed must be recorded now with the County Recorder, or if title is registered under the Torrens system, the cancelled papers and Release Deed must be presented to the Registrar of Titles. Your cancelled mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping.

MAIL TO:

Return to:

NATIONAL TITLE CO.
1358 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062



Property of Cook County Clerk's Office

I, Christina G. Tomei, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Griffin Asst. President of the Central Federal Savings and Loan Association, a National corporation, and Blanche Blazek Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of July A. D. 19 86.

Christina G. Tomei
Notary Public

10255398

STATE OF ILLINOIS
COUNTY OF COOK
SS

UNOFFICIAL COPY

170838

UNIT NO. 131 A AS DELINEATED ON SURVEY OF THE
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED
TO AS "PARCEL"): PART OF FRACTIONAL SECTION 1, TOGETHER WITH
PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, BOTH
IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, TAKEN AS ONE TRACT AND BOUNDED BY A LINE DESCRIBED
AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST
1/2 OF SAID FRACTIONAL SECTION 1; THENCE SOUTH 89°40'04"
WEST, ALONG THE SOUTH LINE OF THE WEST 1/2 OF SAID FRACTIONAL
SECTION 1, A DISTANCE OF 78.23 FEET; THENCE SOUTH 16°23'38"
EAST, 111.46 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO
BE DESCRIBED: THENCE NORTH 90°00'00" EAST, 120.38 FEET; THENCE
NORTH 00°00'00" EAST, 27.00 FEET; THENCE NORTH 90°00'00"
EAST, 38.00 FEET; THENCE NORTH 00°00'00" EAST, 64.00 FEET;
THENCE NORTH 90°00'00" EAST, 130.00 FEET; THENCE NORTH 00°00'00"
EAST, 45.00 FEET; THENCE NORTH 90°00'00" EAST, 116.00 FEET;
THENCE SOUTH 00°00'00" WEST, 388.00 FEET; THENCE NORTH 90°00'00"
EAST, 162.58 FEET; THENCE SOUTH 00°00'00" WEST, 277.58 FEET;
THENCE SOUTH 50°31'39" WEST, 22.02 FEET; THENCE SOUTH 31°25'46"
WEST, 21.10 FEET; THENCE SOUTH 12°41'58" WEST, 72.78 FEET;
THENCE SOUTH 37°24'19" WEST, 21.40 FEET; THENCE SOUTH 58°14'
26" WEST, 24.70 FEET; THENCE SOUTH 28°18'03" WEST, 44.29 FEET;
THENCE SOUTH 07°07'30" WEST, 16.12 FEET; THENCE SOUTH 22°26'47"
EAST, 20.95 FEET; THENCE SOUTH 89°46'31" WEST, 132.00 FEET;
THENCE NORTH 00°00'00" EAST, 263.88 FEET; THENCE NORTH 90°00'
00" WEST 174.34 FEET; THENCE NORTH 00°00'00" WEST, 100.00
FEET; THENCE NORTH 90°00'00" WEST, 95.38 FEET; THENCE NORTHWESTERLY
ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONVEX NORTHEASTERLY,
AND HAVING A RADIUS OF 1,007.82 FEET, AN ARC DISTANCE OF
270.66 FEET, (THE CHORD OF WHICH ARC BEARS NORTH 08°41'52"
WEST, AND MEASURES 269.85 FEET); THENCE NORTH 16°23'38" WEST
111.36 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF
CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NO. 43500, RECORDED
IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS,
AS DOCUMENT 49, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM
SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS
AS SET FORTH IN SAID DECLARATION AND SURVEY), TOGETHER WITH AN
EXCLUSIVE PARKING USE FOR PARKING PURPOSES IN PARKING SPACE
NO. 49, AS DELINEATED ON SAID SURVEY, WHICH EXCLUSIVE
PARKING USE SHALL BE APPURTENANT TO THE OWNERSHIP OF THE UNIT,
ALL IN COOK COUNTY, ILLINOIS.

86355201