FULL SATISFACTION AND RELEASE OF MORTGAGE

86355281

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Craig M. Renz and Bonnie K. Renz

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Registran's Recorder's Office

of

Coak

County, Illinois, in Book

on page

, as Document No. 26 987 015

to the premises therein described to-wit:

Lot 4610 in Elk Grove Village Section 15 being a Subdivision in the South half (2) of Section 32, Tourship 41 North, Range 11 East of the Third Principal Meridian, according to the Plut thereof recorded August 21, 1967 as Document Number 20236026, in Cook County, Illineis.

08 32 324 007

549 Wellington Ave Elk Grove Village, Ill.

IC TESTIMONY WHEREOF, the said corporation hath hereunto aused its corporate seal to be affixed, and

these presons to be signed by its

Vice

President and attested to by its Assistant day of August this 5th

Secretary, 1986

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

ATTEST

STATE OF ILLINOIS COUNTY OF COOK COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, Co HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial soal, the day and year first above written.

Notary Public

ESTHER PARLA, NOTARY PUBLIC MY COMMISSION EXP'RES NOV. 15, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL COPY

CHANNELLE ! TODANO COOK COUNTY - DEPT-, 1742222 - \$4333 \$ L COOK COUNTY COUNT

DEPT-01 RECORDING(1): \$11.2 T\$2222 TRAN 0238 08/14/86 14:42:00 \$4333 \$ B #-86-35528 1 COOK COUNTY RECORDER \$11.25