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UNOFFICIAL COPY

165410 NO F.R. 0162571

Know all Men by these Presents, that the

MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

86356615

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CELESTINO ANTONINI and VERA F. ANTONINI, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of April, A. D. 1971, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 21 446 720, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follow, to wit:

Lots Twenty (20), Twenty One (21) and Twenty Two (22) in Block Three (3) in Miller's 79th Street and Archer Avenue Gateway Subdivision of Lot Five (5) in Circuit Court Partition of part of the Southeast Quarter (1/4) of Section Twenty Seven (27) and the Northeast Quarter (1/4) of Section Thirty Four (34) lying North of center line of Archer Avenue in Township Thirty Eight (38) North, Range Twelve (12), East of the Third Principal Meridian, (except the North 875.5 feet and except that portion South of North line of 79th Street as opened by Cook County Highway Department) according to the plat recorded September 22, 1928 as document 10154458 in book 267 of plats, page 3, in Cook County, Illinois, commonly known as 7724 Blazer Avenue, Justice, Illinois. PERMANENT TAX NUMBERS 18-27-408-020-0000 for Lot 20, 18-27408-021-0000 for Lot 21 and 18-27-408-022-0000 for Lot 22.

IN TESTIMONY WHEREOF the said Mutual Federal Savings and Loan Association of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 15th day of May, A. D. 1986.

Mutual Federal Savings and Loan Association of Chicago

By: Peter Kazan, President
Attest: Stephanie Simonaitis, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, SAULE GECAS a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that PETER KAZAN personally known to me to be the President of the Mutual Federal Savings and Loan Association of Chicago

and STEPHANIE SIMONAITIS, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15th day of May, A. D. 1986.

Saule Gecas, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY ANTHONY L. LAPINSKAS, Attorney 2212 W. Cermak Rd. Chicago, IL 60608

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ph

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Local #2-6588-5

CELESTINO ANTONINI and
VERA L. ANTONINI, his wife

MUTUAL FEDERAL
Savings and Loan Association
of Chicago

TO

Release of Mortgage
BY CORPORATION

BOX



Marta John
12015 S. Wolf
Hillside, IL
60162

Property of Cook County Clerk's Office

DEPT 41 RECORDING \$11.25
T#1111 (RAI 0569 08/05/86 10:18:00
#1581 *C*-86-356615
COOK COUNTY RECORDER

86-356615

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