

UNOFFICIAL COPY

Full Satisfaction

86356616

TRUST DEED AND NOTE

And Release of Mortgage

Loan No. 14440008-2

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CELESTINO ANTONINI AND VERA F. ANTONINI, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31st day of January, A.D. 1981, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of records, on page ---, as document No. 25764035, and a certain Assignment

of Rents dated the --- day of ---, 19 --, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

Lots 20, 21 and 22 in block 3 in Miller's 79th Street and Archer Avenue Gateway Subdivision of Lot 5 in Circuit Court Partition of part of the South East Quarter of Section 27 and the North Quarter of Section 34 lying North of Center line of Archer Avenue in Township 38 North, Range 12 East of the Third Principal Meridian (except the North 875.5 feet and except that portion South of North line of 79th Street as opened by Cook County Highway Department) according to the plat recorded September 22, 1928 as Document 10154458 in book 267 of plats, page 3, in Cook County, Illinois.

86356616

situated in the Village of --- County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

18-27-408-020
18-27-408-041
18-27-408-022

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this

25th day of June A.D., 1986.

ATTEST:

Ann B. Zarach Asst. Secretary

By Wm. E. Buckingham Asst. Vice President

STATE OF ILLINOIS } I, Jeanette Haluska the undersigned a Notary Public
COUNTY OF COOK }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wm. E. Buckingham

personally known to me to be the Asst. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of June A.D. 1986

THIS INSTRUMENT WAS PREPARED BY J. Haluska 7900 S. Austin Burbank, IL., 60450

Jeanette Haluska

MAIL TO: John ZAVISLAK 1815 S WOLF Hillside, IL 60162

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

18-27-408-020
" 021
" 022
7720 132701 Ave. Justice, IL SAF Systems and Forms

NO F. 0192501 (2)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#1111 TRAN 0569 08/05/86 10:18:00
#1582 # C * -86-356616
COOK COUNTY RECORDER

-86-356616

-86-356616

11⁰⁰ MAIL