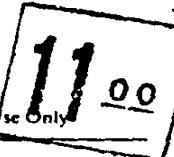


CAUTION: Consult a Lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only



KNOW ALL MEN BY THESE PRESENTS, That the

First National Bank of Niles a National Banking Association

of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto _____ (NAME AND ADDRESS)

Bruce M. Friedman and Barbara Friedman his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 21st day of March
19 74, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page , as document No. 22661695, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

The South 67 feet of Lot 34 in Howard Subdivision being a Subdivision
of Lot 17 and of parts of Lots 18, 23 and 24 in James Clark's
Subdivision of the East half of the North West Quarter and the South West
Quarter of the North West Quarter of Section 34, Township 41 North,
Range 13, East of the Third Principal Meridian in Cook County Illinois

10-361-123-047
685 1/2 W. Kellerman Ave
Lincolnwood IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Niles

has caused these presents to be signed by its Vice President, and attested by its Assistant Cashier
Secretary and its corporate seal to be hereto affixed, this 8th day of August, 19 86

FIRST NATIONAL BANK OF NILES

By K.V. Trotter Vice President
Attest: Kathleen A. Nellessen Assistant Cashier

This instrument was prepared by Howard Mc Kee 7100 West Oakton Niles, Illinois
(NAME AND ADDRESS)

86356082

UNOFFICIAL COPY

RELEASE DEED

By Corporation

To

ADDRESS OF PROPERTY:

BOX 388-CA - D3

96356082

1986 AUG 15 AM 10:06

Cook County, Illinois
RECEIVED
CLERK'S OFFICE

By Commission Exports No. 29, 1982

NOTARY PUBLIC

GIVEN under my hand and notarized seal this 8th day of August 1986
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Assistant Secretary they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
personally known to me to be the Vice President of the First National Bank of Miles
im and for said County, in the State aforesaid, DO HEREBY CERTIFY that K.V. TROTTER
L., the undersigned
, a Notary Public

STATE OF Illinois
COUNTY OF Cook
I SS.