JINE	作ull	Sati	sfea	ctio	15	Sec.	356112
And	Rele	ase	of l	Moi	rtga	ıge (	356112
						Loan No.	19238-2

10	-	-	SA		^^
T M			V		-

a corporation existing under the laws of the

State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SKOKIE TRUST AND SAVINGS BANK, NOT personally, but as Trustee under Trust Agreement dated May 19, 1981 and known as Trust No. 91-977.

, all the and State of of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

11th day of

June

, A.D. 19 81 , and recorded in the Recorder's Office of

County, in the State of

Illinois

, in book

records, on page

, as document No.

25909469

, and a certain Assignment

of Rents dated the

, and recorded in the Recorder's

Office of

County, in the State of

of records, on prge

as document No.

, to the premises therein

described, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION .....

7182 W. DICKENS (V). UNIT 1-WEST, CHICAGO, ILLINOIS 60635

PERMANENT INDEX NUMBER 13-31-118-041-1003

situated in the

City

. County of

State of

Illinois

Chicago

Cook

, together with a) the appurtenances and privileges thereunto belonging or

appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

Asst. Vice-President, and attested by its

Assistant - Secretary, this

25th

day of

July

A.D., 19 86

ATTEST:

STATE OF

ILLINOIS

Hedi Bronowska

the undersigned, a Notary Public

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

A.A. Karg

personally known to me to be the

Asst. Vice-President of

a corporation, and Judith A. Michalowski Secretary of maid personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

A.D. 19

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY SAVINGS Karg

2392 N. Milwaukee Ave. Chicago, IL

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

TOUR COURTY, ILLI<mark>NOIS</mark> TO LITERAR PECORD

86356112

1986 AUG 15 AM 10: 11

840 So. Oak Park Avenue SUBURBEN TRUST & SAVINGS BANK

Property of Cook County Clerk's

interest in the common elements.

LEGAL DESCRIPTION .....

following described parcel of real estate:

said Declaration were recticd and stipulated at length herein.

the benefit of said property set forth in the aforementioned declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of

easements appurtenant to the above described real estate, the rights and easements for Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and

Company, a corporation of Illinois, as Trustee under Trust No. 78-04-2480, dated June 29, 1979 and, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25047589 and recorded July 12, 1979, together with its undivided percentage

which Survey is attached as Exhibit C to Declaration made by Midwest Bank and Trust ship 40 Morth, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, Lots 17 and 18 in Block 2 in Charles Christmann's Second Hillside Addition to Montclare,

UNIT NUMBER 7182 1-W in Colonial Terrace Condominium, as delineated on Survey of the