KNOW ALL MEN BY THESE PRESENTS.

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE have acquired in through, or by a certain TRUST OEED bearing date the 28TH. AUGUST 19 79 and recorded in the Recorder's Office of COOK County. State of ILLINO'S in Book of page as Document N 25229430 to the premises therein described, situated in the County of COOK SILLINOIS as follows, to sit: LOT 75 IN J. E. MERRIONS' COUNTRY CLUB HILLS FIRST ADDITION, BEING A SUBDIA OF THE SOUTHEAST 1/3 OF THE NOCTHIEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTH 450 FEET THEREOF) IN SECTION 34, TOWN 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT 16709687, IN COOK COUNTY, IN COUNTRY Clubbills 21 6C47 28 34-105-003 Country hand and seal this 8TH. day of OCTOBER 19 81	A. SADOWSKI AND PAMELA SADOWSKI, HIS WIFE	for other good and valuable co
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE have acquired to, through, or by a certain TRUST DEED bearing date the 28TH. AUGUST 19 79 and recorded in the Recorder's Office of. COOK County. State of ILLINOTS in Book of page as Document N 25229430 to the premises therein described, situated in the County of COOK. State of ILLINOIS as follows, white: LOT 75 IN J. E. MERRIONS' COUNTRY CLUB HILLS FIRST ADDITION, BEING A SUBDIN OF THE SOUTHEAST 14 OF THE NONTH/EST 14 (EXCEPT THE EAST 50 FEET OF THE SOUTH FEET THEREOF) AND THE EAST 15 OF THE SOUTHHEST 14 (EXCEPT THE EAST 50 FEET OF THE SOUTH EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) IN SECTION 34, TOWN 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT 16709687, IN COOK COUNTY, IN 17830 Anthony Country Clubbills 12 LOCHT 28 34-105-003 together with all the appurtenances and privileges thereunto belonging or apperentiang. WITNESS MY hand and seal this 8TH. day of OCTOBER 1981 HOWARD I. BASS, SUCCESSOR TRUSTEE 18		
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ILLINOIS LOT 75 IN J. E. MERRIONS! COUNTRY CLUB HILLS FIRST ADDITION, BEING A SUBDING OF THE SOUTHEAST 1, OF THE NONTHVEST 1, (EXCEPT THE EAST 50 FEET OF THE SOUTH FEET THEREOF) AND THE EAST 1, OF THE SOUTH ESOUTH EAST 1, (EXCEPT THE EAST 50 FEET AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) IN SECTION 34, TOWN 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THEREOF RECORDED SEPTEMBER 26, 1956 AS DUCOMENT 16709687, IN COOK COUNTY, IN 17820 Anthony Country Clubbills 216647 2834-105-603 TOGETHER WITH AND		
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together with all the appurtenances and privileges thereunto belonging or appercrining. WITNESS_MY_hand_and seal_this8THday ofOCTOFER19_81		17820 Anthony Country ChibAills IL
WITNESS MY hand and seal this 8TH. day of OCTOFER 19 81 HOWARD I. BASS, SUCCESSOR TRUSTEE (STATE OF ILLINOIS		
WITNESS MY hand and seal this 8TH. day of OCTOFER 19 81 HOWARD I. BASS, SUCCESSOR TRUSTEE (STATE OF ILLINOIS	ileges thereunto belonging or appending.	together with all the appurtenan
HOWARD I. BASS, SUCCESSOR TRUSTEE IS STATE OF ILLINOIS		•
HOMARD I. BASS, SUCCESSOR TRUSTEE (S	the same of	
STATE OF ILLINOIS	HOHADD I DASS SUCCESSOR TOURS	
	HOHARD T. BASS, SUCCESSOR TRUSTIE (SEAL)	THE OR THE TANKS
COUNTY OF COOK	\ ss.	
THE UNDERSIGNED	UNDERSIGNED	
BOX 327 1. a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIF	on and for the said County in the State of oresaid DO MEDERY CERTIES the	
SAVINGS ASSOCIATION HOWARD I BASS SUCCESSOR TRUSTEE		SAVINGS ASSOCIATION
MEAGO/IIII/IOIS COOK		nicago/Illinois 60634
vealed and delivered the said instrument as HIS free and voluntary act, for the use purposes therein set forth.		Cawo
OT A MOTORIAL OTHER	ent, appeared before me this day in person, and acknowledged thathe signed, ivered the said instrument asHIS free and voluntary act, for the uses and	
day of OCTOBER 19.81	ent. appeared before me this day in person, and acknowledged thathesigned. In the said instrument asHISfree and voluntary act, for the uses and the said instrument asHISfree and voluntary act.	

UNOFFICIAL COPY

RELEASE DEED

86356152

OF COOP COUNTY CLERT'S OFFICE BCX 324