86357650

1127/C

American Savings and Loan Association formerly known as State Loan No. 167-1015681

Savings and Loan Association, assignee of SUNKIST SERVICE COMPANY
a corporation existing under the laws of the State of California

	a .ma_	6		
of the County of COOK right, title, interest, claim or demand wha		of Illinois e acquired in throug	ph or by a certain Mortgag	. ali । e dated ।
24th day of May		. A.D. 19 83	, and recorded in the	
Cook Cour	nty, in the State of	Illimois		, in bo
of records. on page	. 25 document	No. 26621719	, and a certain	4200kum
of Rents dated theday of		1 <u>9</u>	, and recorded in the	r Recorde
Office of	County, in the	sitate of		 - ,
oook of records on page				.
lescribed. as follows. to-wit:	2000	ment .vo	to the piet	MDC> LIST
Lot 9 in block 6 in Arlingto	on Heights, Gar	rden Homesteads	in the North East	.1
quarter of Section 9, Thansh Meridian, in Cook County, Il	пр чт могел, г Ulinois.	ange ii EdSC 0	, че нич рикира	-
rectation, in con country in				
08-09-217-021 1270 S. FI	TOMELL. ARLING	TON HEIGHTS, II	LINOIS	
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	Arlington & ig	hts Count of	COOK aces and provileges thereunto l	
itate of Illinois	. together	with mi the appointment	ices and privateges their unito	n- arteskus
ppertaining. N TESTIMONY WHEREOF, the said corport			and his control and	
		~ / /		
igned to these presents by its. Assistant	Vice President. a	ind at reach by its	Assistant	sustanj.
25th day of July		4.D., 1936 .		
542				
ATTEST:			INCS AND LOAK ASSOCI Amkist Service Comp	
(III)		assignee of	- I	7
		Acudia	10 The still	
19 Secure		BADULUUL		
/	ecretary	Sandra Austii	n, Anst. Vice Prod	ent
TATE OF CALIFORNIA			the undersigned, a No	P
OUNTY OF SAN JOAQUIN	u. 🖒 I. Ange	elia Giurato	the distrigized: 1 h	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
and for said County, in the State aforesaid. I	DO HEREBY CERTIF	Y THAT Sandra	Austin,	
		IVEDICIN CITIN	e un loiv secociat	TOY
ersonally known to me to be the Asst. Vi	ice resident of	AMERICAN SAVING	,5 AND LOAN ASSOCIAT	10.1
corporation, and Pat Ballard,		personally known to a	ne to be the	
ecretary of said corporation, and personally				
netroment, appeared before me this day in po				
aid instrument as such officers of said corporation to authority, given by the Board of				
oluntary act and deed of said corporation for			·	
_		1	}	
IVEN under my hand and Notarial Seal this	25th day o	t July	/_ , A.D. 19	86
uic ivetolivent a le boed loer av	4		track -t-	
[HIS INSTRUMENT WAS PREPARED BY: argaret Luchini/Beneficiary & E	emands:z Ān	gelia Giurato	Sorry Public	
Horas I luchini			<u> </u>	
THE TOP I COUNTY THE	OFFICIAL AUGEBRA	ملحتن و	' \	

MAIL TO BOOK

CAF Systems and Forms

UNOFFICIAL COPY

Property of Cook Coult 86-357650
Clerk's Office \$11.00 T#2222 TRAN 0255 08/15/86 13:55:00 44614 \$ B #-86-357650