

86357680

RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that the Citicorp Homeowners, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 670 Mason Ridge Center Drive, St. Louis, Missouri for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto

Robert J. Yetka and Brenda K. Yetka, of the County of Cook, State of Illinois, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing the date the 29th day of July, A.D. 1983, recorded in the Recorder's Office of Cook County in the State of Illinois in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 26714573 to the premises therein described, situate in the County of Cook and the State of Illinois as follows, to-wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said Citicorp Homeowners, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Staff Vice President and attested by its Assistant Secretary, this 5th day of June, 1986.

CITICORP HOMEOWNERS, INC.

BY: Gordon P. Schnitzler Staff Vice President

Attest: Tammy L. Koch Assistant Secretary

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, Beth A. Malm, a Notary Public in and for said County in the State aforesaid do certify that Gordon P. Schnitzler personally known to me to be the Staff Vice President of the Citicorp Homeowners, Inc., and Tammy L. Koch personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Staff Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Staff Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of June, 1986.

Notary Public Beth A. Malm

My Commission Expires: My Commission Expires April 17, 1989

Box 4

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UNOFFICIAL COPY

LEGAL DESCRIPTION

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LOT 132 IN HAVEN CREST UNIT No. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-11-413-020 *jm*

COMMONLY KNOWN AS: 729 JUNIPER, PALATINE, ILLINOIS.

END OF SCHEDULE A.

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00  
T4222 TRAN 0255 08/15/86 14:00:00  
44645 B \*-86-357680  
COOK COUNTY RECORDER

-86-357680

11<sup>00</sup>