

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 9971 South Ladd Avenue, Chicago, Illinois 60629 (312) 434-1327

8 6 3 5 7 8 2 1

86357821

RELEASE OF MORTGAGE

Loan No. 642523-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DAVID SCHWARTZ and LISSA SCHWARTZ, his wife**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24 579 775 to the premises therein described to-wit:

20-11-400-019-1024

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 5112 S. KIMBARK AVE, CHICAGO, IL 60615
Permanent Index Number: 20-11-400-019-1024



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31 day of July, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Patricia J. Siega
Loan Servicing Officer

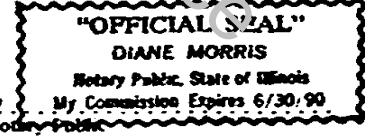
By:

Patricia J. Siega
Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

Mr & Mrs David Schwartz
c/o Steven A. Bloomberg
33 N. Dearborn St.
Suite 1901
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 158

86357821

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RECORDED

UNIT 24 IN KIMBARK CROSSING CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 1 AND 2 AND THE NORTH 43.90 FEET OF LOT 3 IN HENDERSON'S SUBDIVISION OF BLOCK 10 IN KIMBARK'S ADDITION TO HYDE PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER AGREEMENT DATED AUGUST 26, 1977 AND KNOWN AS TRUST NUMBER 37733 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24 164 279, TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. 86357821

Property of Cook County Clerk's Office

-86 357821

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. COOK COUNTY RECORDER

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