1986 726 15 M II: 43

Statutory (ALIMON)

(Individual to Individual)

(The Above Space For Recorder's Use Only)

| | _ | | | |
|---|-------------------|-----------------------|---|-------------------|
| | L | 1 | 1 | 0 |
| - | **** | . | | |
| | Cook County | ATE TRANSACTION TAX | | 10 C 7 7 1 |
| | 9 | REAL SEE | KEVENUE | 12.5.000 SANIC C |
| | | | | |
| | STATE OF ILLINOIS | L ESTATE TRANSFER TAX | 1 0 0 C 1 C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | REVENUE TO C. 3 C |
| | 15 | SOUTH REA | | 10101 |
| | | | | |
| | ŧ | 3 6 | 6 | 9 |

| THE GRANTOR S-WALTER P. ANDERKO and JOSEPHINE L. ANDERKO, his wife, 8524 W. Agatite Avenue |
|---|
| of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of <u>IEN (\$10.00)</u> AND OTHER VALUABLE CONSIDERATIONS DOLLARS, in hand paid, |
| CONVEYand WARRANTtoFRANK J. CERMAN, 2415 Olive St. (Unit 8-2L) |
| Arlington Heights, Illinois |
| the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: |
| -Unit No. 8-2L in Brandenberry Park East Condominium, as delineated on survey of Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Pack East by Zale, being a Subdivision in the Southeast 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium Ownership made by American National Bank and Trust Company as Trustee under Trust 1/0142, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25,108,489 and as amended by Document No. 25,145,981. |
| |
| -Permanent Real Estate Tax Index No. 03-21-402-014-1263. |
| Adress of property: 2415 Olive St. (Unit 8-2L) Arlington Heights, Illinois |
| |
| |
| |
| |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. |
| Subject to Conditions, Restrictions and Easements of Record, and General Taxes after the year 1984. |
| DATED this day of |
| Matter P. anderke (Seal) week for & all the (Seal) |
| PRINT OR MALTER P. ANDERKO JOSEPHINE L. ANDERKO |
| TYPE NAME(S) BELOW (Seal) (Seal) |
| Secretioners) |
| State of Illinois. County of Cook ss. 1. the undersigned, a Note of Tublic in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WALTER P. ANDERES and JOSEPHINE L. ANDEREO, his wife |
| personally known to me to be the same person S = whose name S = a 2 = - |
| subscribed to the foregoing instrument, appeared before me this day in person. sea and acknowledged thath RY_signed, sealed and delivered the said instrument |
| and acknowledged that free and voluntary act. for the uses and purposes therein set |
| forth, including the release and waiver of the right of homestead. |
| Given under my hand and official seal, this |
| Commission expires 8 January 31. 19 86 Samuel & Jacker |
| This instrument was prepared by Bruce M. Schorsch, 4950 N, Harlem Ave, Karwood Hts., IL (NAME AND ADDRESS) 60656 |
| |

RECORDER'S OFFICE BOX NO 5

(Unit No.8-2L) 2415 Olive St.

Arlington Heights, IL 60004
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BILLS TO Frank J. Cerman

(Unit No.8-2L) 2415 Olive St., Arlington Heights, IL 60004

DOCUMENT NUMBER

OR

Warranty Deed INCIVIDUAL TO INDIVIDUAL

JOSEPHINE L. ANDERKO

ರ

WALTER P. ANDERKO

ERANK 1 CERMAN

UNOFFICIAL

Property of Cook County Clerk's Office

GEORGE E. COLE® **LEGAL FORMS**