

UNOFFICIAL COPY

6 7 3 9 9 3

86359993

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING  
T#1111 TRAN 0600 08/18/86 13:16.0  
#1922 # C \* -86-359993  
COOK COUNTY RECORDER

**-86-359993**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

JEFFERSON STATE BANK, an Illinois Banking Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents Mortgage & / hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFERSON STATE BANK, as Trustee

(NAME AND ADDRESS)

U/T/A dated 3-23-84 and known as Trust No. 1223

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents may have acquired in, through or by Assignment of Rents Mortgage and /, bearing date the 26th day of

March, 1984 and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book ----- of records, on page -----, as instrument No. 27082020 and / to the premises

Doc. No. 27082021  
respectively

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

The East 45 feet of Lot 45 in Hulbert Fullerton Avenue Highland Subdivision Number 23, being a Subdivision in the Northwest  $\frac{1}{4}$  of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

86359993

together with all the appurtenances and privileges thereunto belonging or appertaining

13 00 MAIL

Permanent Real Estate Index Number(s): 13-28-128-023-0000.

Address(es) of premises: 5301 W. George St., Chicago, Illinois 60641

Witness hand and seal, this 9th day of May, 1986

JEFFERSON STATE BANK, an Illinois Banking Corporation

BY: John Constant (SEAL)  
Vice President

ATTEST: Janet Macruz (SEAL)  
Assistant Vice President

This instrument was prepared by JEFFERSON STATE BANK, By: John Constant, 5301 W. Lawrence, Chicago, IL. 60630  
(NAME AND ADDRESS)

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO: Jefferson State Bank  
5301 W Lawrence Ave  
Chicago, Illinois 60620

GEORGE E. COLE  
LEGAL FORMS

86665898

Property of Cook County Clerk's Office

Eugenia Karwowski  
Notary Public  
My Comm. Exp. 6-30-87  
Commission Expires 6-30-87

seal this 9th day of May 1986  
*Eugenia Karwowski*  
NOTARY PUBLIC

I, Eugenia Karwowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Constant, Vice President of JEFFERSON STATE BANK, personally known to me to be the A.V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and A.V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.