V, V₄ WestAmerica

7900 E. Union A Denver, Colorade (303) 779-1339	venue	No.			
	ASSIGNMENT C	OF MORTGAGE OR DE	ED OF TRUST		
KNOW ALL MEN BY THE	SE PRESENTS:			65 :	8 AUG 86 2
after referred to as ASSIGN	WHEREAS WESTAMERICA MONOR, for and in consideration of the policy of the property of the prope	of the sum of TEN Al	ND NO/100ths DOLLA	RS and other good and	
_CITICORP_HOME	ONWERS SERVICES,	INC.	and the second s	nadarg den hid guarasa hikumanyada merdasa dan ser kapungan dan kenadi serdunyan dan mendilang	1-1-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
heroinafter referred to as Atright, title and interest in	CE CENTER DRIVE SE SSIGNAT does by these present and to first certain Mortgage BROWN, DOUGLAS	ts grant, bargain, sell, or Deed of Trust be	assign, transfer and set aring date of	over unto the said ASSI	GNEE all
BROWN, JUD	ITH L. O	U. 5 150 ND Q	ND WIFE		or with trace to the beautifund
Fo WESTA POSSA WA	는 의 변경도 18 / Inco	option No. 3200	245145 which sai	d Mortgage or Deed of 1	frust was
at Pageand which Mortgage Deed	_,in the office of the County Civil d of Trust covers property devi	rk and Recorder of Tibed as:	COOK	County, ILL	.1NO1S
	N RECORDED MORTGAGE OF				
PROPERTY ADDRESS:	4220 GREENBI RICHTON PARI		60471		
LOAN AMOUNT:	42,246.00				
_	Notes therein described or refer er sald Mortgage or Deed of T				
IN WITNESS WHER	EOF, said ASSIGNOR has signe	d these presents this	d	ay of <u>OCT</u> ., 19	<u>85</u> .
BY: ANGELA H	DLTHUS ASSISTANT	SECRETARY BY: KATA W L E D G E	Acting V	The de Committee of the	uchy BECROTAR
STATE OF COLORADO)				
COUNTY OF DENVER	}				
On this 23 personally appeared	dny ofOCTOBE ANGELA_HOLTHUS	ER, 1 who acknowledged his	198 <u>5</u> , before m modif/incredit to be	e, the undersigned Notar ASSISTANT SE	y Public, ICRETARY
OF WESTAMERICA MORTO	AN -SUCHY who ack BAGE COMPANY, 7900 E. Union Ilon by himself/heraelf as suct	n Avenue, Denver, Col			zed so to
IN WITNESS WHEREOF,	I hereunto set my hand and o	MOTARY PUBLIC	PATRICIA MOR 4/15/89 MY COMMISSIO	I ARTY ON EXPIRES	6-360619
REQUESTED AND PREPA	RED BY:	MARCEL T.	LE BLANC de	new V. a. B.D.	ee.

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Same general section of

07 115 IN RICHTON HILLS PIRST ADDITION, A PART OF THE SPECIAL PLANT OF THE SPECIAL PLANT OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FART THREE OF PRODUCT SEPTEMBER 14, 1967 IN PLANT BOOK 745, BAGE 4, IN TWO OFFICE OF THE RECORDER OF COCK COUNTY, AS DOCUMENT NO. 2786383, IN COOK COUNTY, ILLINDIS.

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