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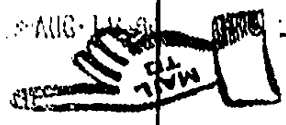
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CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # 5503

LOAN NO. 00014125

WHEN RECORDED, MAIL TO:



AUG 11 1986 86360625 - A - Rec 13.0

**WestAmerica Mortgage Company**

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

86360625

Pay L.D # 01-24-205-002-

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

68 472 98 90V 0

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MELLON FINANCIAL CORPORATION #88

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_ MARCH 28, 1986 made and executed by WILLIAM III G. ROBERTS

PATRICIA A. ROBERTS

To WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on APRIL 1, 1986 as Reception No. 86-103466 In Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COLORADO County, ILLINOIS and which Mortgage Deed of Trust covers property described as: \_\_\_\_\_

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 4465 DUVE LANE HOFFMAN ESTATES, IL 60195

LOAN AMOUNT: 88,230.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of APRIL, 19 86

BY: ANGELA HOITADIS ASST. VICE-PRESIDENT

WESTAMERICA MORTGAGE COMPANY  
BY: PAT KIMMINAU ASST. VICE-PRESIDENT

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 07 day of APRIL, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOITADIS who acknowledged himself/herself to be ASST. VICE-PRESIDENT

and PAT KIMMINAU who acknowledged himself/herself to be ASST. VICE-PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC CHARLENE D. CASTLEBERRY  
10/03/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

RANDI RAE PETERSON

86-360625

# UNOFFICIAL COPY

215-907-1834

LOT 2 IN BLOCK 5 IN CIVIL ADDITION TO WESTPORT, BEING A  
SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 24,  
TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY TAX INDEX NUMBER: 01-24-205-002-0000 VOLUME 001.  
PROPERTY ADDRESS: 6405 CURVE LAKE  
INVERAN ESTATES, ILLINOIS 60195

Property of Cook County Clerk's Office

215-907-1834