

UNOFFICIAL COPY

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86360107

Order No.
Escrow No.
Loan No. 800-449464
Pool No 22339

WHEN RECORDED MAIL TO:
ICA Mortgage Corp.
P.O. Box 23529
San Diego, Ca. 92123
Attn: Lori Saccento



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

SAMCO Mortgage Corporation
1 Park 10 Suite 117 North, 6800 Park 10 Blvd., San Antonio, TX. 78213
all beneficial interest under that certain mortgage dated August 2, 1985
executed by Arnold Blitenthal and Pamela S. Walker, husband and wife

to _____, Trustor,
_____ , Trustee
and recorded August 23, 1985, as document No. 85-159-575, in Book _____, Page _____
of Official Records in the office of the County Recorder of Cook County, Illinois

Tax Parcel Number: 03-21-202-028

LEGAL DESCRIPTION ATTACHED

86360107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated June 25, 1986

ICA Mortgage Corporation

STATE OF CALIFORNIA San Diego Co.
COUNTY OF

On June 25, 1986 before me,

the undersigned, a Notary Public in and for said State, personally appear-
ed Araceli R. Labrador

and Gail Nace

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the persons who executed the within instrument as
Assistant Vice President and

Assistant Secretary

on behalf of ICA Mortgage Corporation

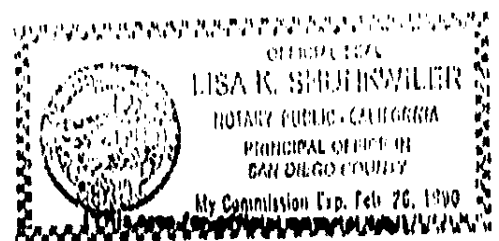
A CALIFORNIA CORPORATION
the corporation therein named, and acknowledged to me that such cor-
poration executed the within instrument pursuant to its by-laws or a
resolution of its board of directors.

WITNESS my hand and official seal,

Signature Lisa K. Spethswilner

By Araceli R. Labrador, Asst. Vice President

By Gail Nace, Asst. Secretary



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Property of Cook County Clerk's Office

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Legal Description

13 AUG 86

PARCEL 1:

LOT 2 IN BLOCK "E" IN COURTS OF RUSSETWOOD UNIT 4, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 25486664 AND AS CREATED BY DEED RECORDED AUGUST 23, 1985 AS DOCUMENT 85159574 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

11.00

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