

86361519

UNOFFICIAL COPY

loan # 047609-9

ASSIGNMENT OF REAL ESTATE MORTGAGE

State of Illinois

KNOW ALL MEN BY THESE PRESENTS that U.S. HOME MORTGAGE CORPORATION a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, lawful money of the United States, to it in hand paid by

FLEET MORTGAGE CORPORATION, A RHODE ISLAND CORPORATION party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over onto the said party of the second part a certain indenture of mortgage bearing date the 17th day of JANUARY A.D., 1986, made by

FRANK SYLVESTER AND LAURA L. SYLVESTER, HUSBAND/WIFE

to U.S. Home Mortgage Corporation, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 86150177, upon the following described piece or parcel of land, situate and being in COOK County, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with the note of obligation described in said mortgage, and the money due and to become due thereon, with the interest to have and to hold the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name, and its corporate Seal to be hereunto affixed, by its proper officers thereunto duly authorized, this 13th day of FEBRUARY, 1986.

(Corporate Seal)

U.S. HOME MORTGAGE CORPORATION

Signed, sealed and delivered in our presence:

[Signature]

[Signature]

By: [Signature] Joan M. Girard Vice President Attest: [Signature] Mary Sanborn Assistant Secretary

86361519

STATE OF FLORIDA COUNTY OF PINELLAS

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above named officers of U.S. HOME MORTGAGE CORPORATION, are personally known to me to be the same persons and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments as the free and voluntary act of said U.S. HOME MORTGAGE CORPORATION, and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand a Notarial Seal this 13th day of FEBRUARY 1986.

[Signature] Notary Public Grace L. DeRosso My Commission Expires:

May 16th 1987

THIS DOCUMENT WAS PREPARED BY: U.S. Home Mortgage Corporation - SMO P.O. Box 4929 Clearwater, Florida 33518

ILLINOIS SMO #AGIL (12/85)



5 3 0 1 3 4 9

06-35. 400. 052 *DL*

EXHIBIT "A"

Unit 10-A-2-2 in Hearthwood Farms Condominium, Phase 2, as delineated on the Survey of certain lots in Hearthwood Farms Subdivision, Unit 2, being a planned Unit development in the Southeast ¼ of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium made by U.S. Home Corporation, a corporation of Delaware, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 85321490, as amended from time to time, together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said declaration, together with additional common elements as amended declarations are filed of record, in percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended declaration.

The lien of this mortgage on the Common Elements shall be automatically release as to the percentage of the common elements set forth in amended declarations filed of record in accordance with the Declaration of Condominium recorded as Document Number 85321490 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record which percentages are hereby conveyed effective on the recording of each such amended declarations as though conveyed hereby."

"Mortgagor hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit fo the property set forth in the aforesaid Declaration."

"This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein."

19 AUG 86 5:04

1101 85321549 4 6 4 9 3 5 3 4 9

86-361549
86361549

11⁰⁰ E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

67108-02

11/11/02

