



The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 9601 S. Kedzie Avenue Chicago Illinois 60628 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 123631-8

UNOFFICIAL COPY

6 3 6 1 86861724

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HENRY C. WILSON, JR. AND DEBORAH L. WILSON, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25256529 to the premises therein described to-wit:

Lot 7 in Block 4 in Beverly Field's being a Subdivision in the West 1/2 of the Northeast 1/4 of Section 19, Township 37 North, Range 13, East of the Third Principal Meridian, According to the Plat Thereof Recorded November 4, 1943, as Document Number 13171609, in Cook County, Illinois.

57 8 6 98 074 61

24-19-214-007-0000  
MI.

AUG-19-86 46470 \* 85361724 \* A -- Rec

11



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 20th day of JUNE 19 86 Loan Servicing Officer

86361724

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: D.E. JACKSON, LOAN SERVICING OFFICER

By: JAMES M. DOLAN, Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME FEDERAL S&L  
4242 N. HARLEM AVENUE  
CHICAGO, IL 60634

PATRICIA M. BLISS, Notary Public  
My Commission Expires June 20, 1989

NAME AND ADDRESS  
Recorder's Box No.  
Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED

86-361724

LAW OFFICE  
ROBERT J. BECKER  
330 SOUTH WELLS STREET  
CHICAGO, ILLINOIS 60606

WILL CALL

1100

UNOFFICIAL COPY

ROBERT J. BECKER  
330 South Wells Street  
Chicago, Illinois 60606  
922-2757 Atty. #009559

Hold for  
Will Call

Property of Cook County Clerk's Office

10/1/04