

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton Chicago 60639

86361817

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CITIZENS BANK AND TRUST COMPANY - TRUST # 66-2986 DTD. 8-1-76
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 24452676, to the premises therein described to-wit:

ASSIGNMENT RENTS # 24452677.

DEPT-01 RECORDING \$11.00
TR4444 TRAN 0244 08/19/86 19:14:00
#112 *D *-86-361817
COOK COUNTY RECORDER

Unkup 5/10/86 988 CF



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 4 day of AUGUST 1986

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *William J. Johnson* Assistant Secretary By: *Joseph J. Esch* Assistant Vice-President

86361817

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

03-32-417-646

John M. Koulogor
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHN

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 141

Mail to:

Gabriel A. Kosteki
5850 N. Milwaukee Ave.
CHICAGO, IL 60646

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

11.00

-86-361817

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LOT 32 (EXCEPT THE NORTH 5.50 FEET THEREOF) AND THE NORTH 11 FEET OF LOT 31 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY EAST OF AND ADJOINING SAID PARCEL IN BLOCK 18 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, AND ALSO OF THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY RIGHT OF WAY) OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED APRIL 29, 1926 AS DOCUMENT NUMBER 9267733 IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office