86361939

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

9 so 1049 2 Allenn

18th

day of July

A.D. 19 86

Loan No. 18-1018663-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

HERMAN RANDELL and wife VIOLA (J)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in

in the State of Illinoi

to-wit: (7312 S. Bennett, Chicago)

THE NORTH 35 FEET OF THE SOUTH 42.66 FEET OF LOT 5 IN THE COUNTY CLERK'S DIVISION OF LOTS 6, 11 AND 14 IN GEORGE W CLARKS SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #20-25-128-020

DEPT-01 RECORDING \$11.25 T#4444 TRAN 0247 08/19/86 10:44:00 #4234 # D *-B6-361939

COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of ELEVEN THOUSAND ONE HUNDRED NINETY THREE AND 80/100

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complant at in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lier upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seafs, the day and year first above written.

Herman Pandell (SIA)

....(SPALI

.....(SEAL)

(Viola Randell

STATE OF ILLINOIS SS COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Herman Randell and Viola Randell

THIS INSTRUMENT WAS PREPARED BY

Linda A. Henrekin

4951 W. Irving Pk. Rd., Chicago II 60641

ADDRESS

FORM NO:41F DTE 849605 Consumer Lending

Geraldius M. Bala

-Kb-251930

UNOFFICIAL COPY



TAZMAN NGME PEDERAL SAMUES AND LEMI ASSN.

4831 WEST IRVING PAIN ROAD

CORAGO, RENSIS GOSAT