Know all Men by these Presents, that the 61990

FIRST NATIONAL BANK OF BLUE ISLAND

a corporation existing under the	a laws of the United States of America for and in
consideration of one dollar, and for other good and valuable considerations, the receipt whereof is	
	Remise, Convey, Release and Quit-Claim unto
	te of Illinois, all the right, title, interest, claim or demand whatsoever it
of the County of Cook and Sid	or by a certain mortgage deed bearing date the25th
of April	A. D. 1986, and recorded in the Recorder's office of Cook County,
No86179354, an	d a certain Assignment of Rents bearing date the day
of	., A. D. 19, and recorded in the Recorder's office of Cook County,
in the State of Illinois in Book	of Records, on page, as Document
No to t	he premises therein described, situated in the County of Cook and State
of Illinois, as follows, to viti	
quarter of the Northwest East of the Third Princi	enn Unit 3, A subdivision of part of the Northeast quarter of Section 31, Township 38 North, Range 12, pal maridian in the Village of Burr Ridge, According to ed June 19, 1985 and Doc. #85066294, in Cook County, IL
Real Estate Index #: 18-3	21-101-593-000 pg
	First Wational Rank of Rlue Island
IN TESTIMONY WHEREOF, the	said First National Bank of Blue Island
	hath here at a caused its corporate seal to be affixed, and
	these presents to be signed by its
	by its Asst. Secretary, this 8th day
	of August A. D. 19 86
	By: President
	Asst.
•	Attest Street of St. St. Little Little Little Secretary
STATE OF ILLINOIS SS.	
COUNTY OF COOK J	
i, Delan	CS. ACUSCOLOSKI' a Notary Public in and to said County
	ERTIFY thatJames J. Jurik personally known to me to be
	of the First National Bank of Blue Island
	Acct a
	, personally known to me to be the
ration whose fiames are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
	signed and delivered the said instrument of writing as VICE President and
	ASS L Secretary of said corporation and caused the corporate seal of said
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notarial seal, this // the day
	Delares Kreisenachi
	NOTARY MINIS

UNOFFICIAL COPY

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Cook Colling De THS. #749. COOR COOK TRAN 4455 98/19/86 09:59 99 ***-86-361990** COOK COUNTY RECORDER

Release of Mortgage BY CORPORATION

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