

Know all **UNOFFICIAL COPY** these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto
REGINA DAVIS . A SPINSTER

86362460

5109 6015
5109 6184

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of SEPTEMBER, A.D. 19 85, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 85227799, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF 1097 LONGBOAT COURT, SCHAUMBURG, ILLINOIS 60194

FOR THE PROTECTION OF THE OWNER this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 6TH day of AUGUST A. D. 19 86.

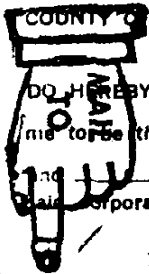
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President
Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

SS.



I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Asst Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Eleanor MacLean
1443 W. Schanburg Road
Schaumburg IL 60153

GIVEN under my hand and notarial seal, this 6TH day of AUGUST A. D. 19 86.

My commission expires May 3, 1987

Gene V. Head
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

86362460

UNOFFICIAL COPY

Property of Cook County Clerk's Office

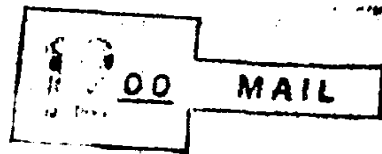
DEPT-01 RECORDING \$12.25
TR4444 TRAN 0252 08/17/86 12:10:00
#4375 # D * -86-362460
COOK COUNTY RECORDER

-86-362460

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO



Mail This Instrument To:

86362460

PARCEL I:

That part of Lot 16 in Colony Lake Club, Unit No. 1, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, described as follows:

Beginning at the Northwest corner of said Lot 16; thence Easterly along the Northerly line of said Lot 16, North 89 degrees 25 minutes 31 seconds East, a distance of 66.0 feet to a point of curvature; thence continuing Easterly along the said Northerly line, being a curved line, convex to the North, of 344.91 feet in radius, for an arc length of 56.00 feet to the Northeast corner of said Lot 16; thence Southerly along the Easterly line of said Lot 16, South 21 degrees 02 minutes 52 seconds West, a distance of 52.03 feet; thence South 89 degrees 25 minutes 31 seconds West, a distance of 102.58 feet to a point on the Westerly line of said Lot 16; thence Northerly along the said Westerly line, North 00 degrees 34 minutes 29 seconds West, a distance of 52.90 feet to the point of beginning, all in Cook County, Illinois.

ALSO

PARCEL II:

Easements appurtenant to and for the benefit of Parcel I, as set forth in the Declaration of Easements recorded March 23, 1977 as Document Number 23,860,589.

Permanent Tax Number: 07-16-104-044

Volume: 187