RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No. 193273-0

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Martin Pinz and Audrey E. Pinz, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 27197502 to the premises therein described to-wit:

> LEGAL DESCRIPTION PEPT-01 RECORDING \$13.1 #9422 # ID *-86-362507

LOT 3 IN ALCK 8 IN HANDWER PREM ADDITION OF THE HORTH 100 ACRES OF TY CONTHEAST 1/4 OF SECTION 36. TOWNSHIP 41 NORTH, RANGE TO EAST OF THE THIRD PRINCIPAL MERIDIAN. IM THE VILLAGE OF PANGUER PARK, IN COCK COUNTY, ILLINDIS

COOK COUNTY RECORDER

86362507

1941 Laurel Avenue, Hanover Park, Thrinois Property Address: SININGS AND COMPANY Permanent Index Number: 06-35-202-003

Said A sociation warrants that it has good right, title, and interest in and to said mortgage fact has the right to release same either as the original mortgagee or as

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 86 cers, this28th day of _July

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

successor in interest to the original mortgagee.

achia an Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul/ authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before methics day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary get, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the and year first above written.

THIS INSTRUMENT WAS PREPARED

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorders

lanover Park, Il. 60103

THE PROTECTION OF THE OWNER. THIS RELEASE SHALL WHOSE MORTGAGE OR TRUST WAS FILED

FORM NO:M2400 JAN 86

MAIL

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Proposition of County Clark's Office

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