

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue Chicago, Illinois 60629 (312) 434 3222

86362632

RELEASE OF MORTGAGE

Loan No. 631319-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Paul J. Dravillas and Patricia A. Dravillas, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 22392464 to the premises therein described to-wit:

LEGAL DESCRIPTION
Lot 4 in Blk 5 in McGinnis Lake Highlands, a Sub of the 28th (on the S 500 ft of the S 300 ft thereof & on the W 1/2 of the 28th) of Sec 32, T 37 N, R 12, E of the 2nd P.M., in COOK CO., ILL.
#4444 TRAN 08/19/86 13:02:00 \$13.25
#4548 # D * 86-362632
COOK COUNTY RECORDER

Property Address: 13350 S. 104th Avenue, Park, Illinois 60461
Permanent Index Number: 23-32-406-009



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day of July, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Janice J. J...*
Loan Servicing Officer

By: *Neil Rous*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
1234 North Harlem Avenue
Berkeley, Illinois 60634

Archie Shaw
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
J. Stambulis
7800 W. 95th St.
Hickory Hills, Ill
60457
Ste-209

13 00 MAIL

51096389

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Property of Cook County Clerk's Office

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