

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2222

**RELEASE OF MORTGAGE**

Loan No. 155926-5

Michael S. Kelly  
33 N. Dearborn  
Chicago, Ill 60602 Ste-1501  
86362715

51099362

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JANICE V. CLARK**, divorced and not remarried, and **VERA KINCAIDE PASLEY**, a widow all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 27025027 to the premises therein described to-wit:

DEPT-01 RECORDING \$13.25  
T#4444 TRAN 0260 08/19/86 14:15:00  
#4633 # D \* -86-362715  
COOK COUNTY RECORDER

**LEGAL DESCRIPTION**

LOT 75 IN PATRICK'S STEWART RIDGE ADD BEING A PART OF THE SW 1/4 OF THE SE 1/4 OF SEC 28, T 37 N, R 14 E OF THE 3<sup>RD</sup> P.M. (EXCEPT SCHOOL TRUSTS AND BUS HEREFORER DEDICATED) AS PER AT VERNOV REC AUGUST 2, 1923 AS REC 8849637 IN COOK CO., IL.

**BY STATUTE**

Property Address: 12144 S. LaFayette, Chicago, IL 60629  
Permanent Index Number: 25-28-222-029



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of July, 1986.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

**-86-362-15**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public  
My Commission Expires March 27, 1986

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Janice J. Clark

12144 S. La Fayette

Chicago, IL 60628

13<sup>00</sup> MAIL

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11-25-2002

Property of Cook County Clerk's Office

31-500-27-

RECEIVED

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