WARRANTY DEED

86362850

The Grantors, L. PHILIP TRUTTER, remarried, of the County of Sangamon and State of Illinois, and JOHN T. TRUTTER and EDITH E. TRUTTER, husband and wife, of the County of Cook and State of Illinois, for and in consideration of the sum of Ten and More Dollars, in hand paid, convey and cook warrant to ROGER L. GALASSINI, of the County of Cook and State of Illinois, the following described real estate: a widower not since

Parcel I Lot Two (2) (except the North 18.4 feet thereof) in Dougall's Subdivision of Parts of Lots Ten (10) and Twelve (12) in Assessor's Division of Lot Two (2) Canal Trustees' Subdivision in Section Three (Township Thirty-nine (39) North, Range Fourteen—(Township Thirty-nine (39) North, East of the Third Principal Meridian.

Sizuated in Cook County, Illinois.

Parcel II Non exclusive easement for pedestrian ingress and egress as created by document recorded April 10, 1986 as Document 86138250 over that part of Lot One (1) West of and idjoining, falling within the concrete sidewalk and rigistone walk located on said Lot One (1) as above the results of the said to the sidewalk and rigistone walk located on said Lot One (1) as above to a said the said to said the said th (1) as shown on sucvey by Zarko Sererez and Associates dated May 22, 1386 and attached as Exhibit B to document recorded May 22, 1986 as Document 86207777.

Subject to taxes for 1985 and subsequent years, to restrictive covenants and building restrictions of record, party wall rights and agreements, to easements

Grantors hereby release and waive all right under and virtue of the Homestead Exemption Laws of this State.

Dated this 15 day of august

(SEAL) Tructer çπ 111111 (SEAL) Trutter Edith E.

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COOK COUNTY, TELLING S SS. FILED FOR RECORD

COUNTY OF SANGAMON

1986 AUG 19 PH 1: 02

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for the County and State aforesaid, do hereby certify that L. PHILIP TRUTTER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, *sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 104 h

Carte Notary Public

My Commission Expires: Jementhe St. 1935

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CTATE OF ILLINOIS
STATE OF ILLINOIS) SS.
COUNTY OF COOK)
I, Dound L. Barthold, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN T. TRUTTER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
of AUGUST, 1986. Small. Barcale
Notary Public
My Commission Expires:
STATE OF ILLINOUS) By Consiste Replies 5/14/8 COUNTY OF COOK)
I, Donna L GARTHOLD, a Notary Public in and for the County and State aforesaid, do hereby certify that EDITH E. TRUTTER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and actarial seal this day of purpose, 1986.
Sonnad Buthell Notary Public
My Commission Expires:
Grantors' Address: L. Philip Trutter John T. & Edith E. Trutter 1033 W. Vine 630 Clinton Place
Springfield, IL 62704 Evanston, IL 60201 Grantee's Address: Roger L. Galassini 220 MARFARIANE DR. DURAY ROMEN, FLA.
Prepared by:: Brown, Hay & Stephens 700 First National Bank Bldg. P. O. Box 2459 Springfield, IL 62705
Return to: 30x 333-5-63
JAMES E. LENTZ COFFICIO UNGARETTI HAMRIS & SLAVIN
3500 TARCE FIRST NATE PLAZA CHICAGO, ZL. 60602

ADDRESS: S.D. E. CEDAR ST., CHICAGO, IL. 60611

PERM TAX No.: 17-03-201-049

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