UNOFFICIAL COPY 26362927

(!udicial Sale)

| C) ten o | • | | (The shows Sures for Regurder's Lice Only) | |
|--------------------------------------------------|----------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|
| | ale No. 46357 | | (The above Space for Recorder's Use Only) | |
| the provision | ons of a judgment c | entered by the Circuit (| pursuant to and under the authority conferred by Court of Cook County, Illinois on | |
| Octobe | r 17, 1985 | <u></u> | , in Case No. 85 CH 7191 | |
| Entitled | FEDERAL NATIO | FEDERAL NATIONAL MORTCAGE ASSOCIATION | | |
| vs | JOHN E. COOPE | | | |
| and pursua | nt to which the lan | d hereinafter described | I was sold at public sale by said grantor on | |
| Januar | y 28, 1986 | from wh | ich sale no redemption has been made as provided by | |
| statute, hei | reby conveys to | SECRETARY OF HOUS | ING AND URBAN DEVELOPMENT described real estate situated in the County of Cook. | |
| mie norder | of the Countrate | of Sale, the following and to hold forever: | described real estate situated in the County of Cook, | |
| In the State | e of immore, to make | and to note forever. | | |
| SEE ATTA | CHED RIDER | | | |
| Commonly | Known As: 145 | 5 N. Lavernge, Chi | cago, IL 60651 | |
| T D | el No.: 16-04- | 210 01 01 | | |
| lax Parce | el No.: 10-04- | | | |
| DATED th | is date: | ALG 1 198 | 6 | |
| DAILD III | | 0,4 | · | |
| | | 4 | RICHARD L ELROD (SEAL) Sheriff of Cook County, Illinois | |
| | | • | | |
| | | | EV/-//////forker | |
| | | | Deputy Sheriff of Cook County, Illinois | |
| State of Ill | inois, County of C | cook ss. I, the undersig | ned, a Nowy Public in and for said County, in the HEREBY CURTIFY that | |
| | | State atoresaid, Do | Wirel Dinkin | |
| | IMPRESS | personally known | to me to be the same person whose name as Deputy | |
| SEAT Sheriff of (| | Sheriff of Cook Co | ounty, Illinois, is subscribed to the foregoing instru- efore me this day in person, and acknowledged he | |
| | HERE | signed, sealed and | delivered the said instrument as his tree and volun- | |
| | | tary act as such D forth. | eputy Sheriff, for the uses and purposes therein set | |
| | | / | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Given under my hand and official seal, this | | | _ day of | |
| Commissio | n expires | $V//V$ 19 $\sqrt{9}$ | Notary public 2 | |
| XEMPT UNDER PROVISIOUS OF PARAGRAPH . SECTION | | | | |
| EAL ESTATE TRANSFER TAX ACT. | | | ADDRESS OF PROPERTY: | |
| JOHN MONIE MADIN JAMES | | | _ 1455 N. Lavernge | |
| DATE BUYER, SELLER OR REPRESENTATIVE . MAIL TO: | | | | |
| CODILIS AND ASSOCIATES, P.C. | | | Chicago, 1L 60651 | |
| Name | | | The above address is for statistical pur- | |
| Вож 70 | | | poses only and is not a part of this deed. | |
| Address | | | ADDRESS OF GRANTEE: | |
| | | | Secretary of Housing & Urban Development | |

Washington, D.C. 20005

DOCUMENT NUMBER

City, State and Zip

UNOFFICIAL COPY

6 3 6 2 9 2 7

Lot 2 in Theodore J. Schorsch's Resubdivision of Lots 13 to 24 both inclusive and vacated streets between Lots 20 and 21 in the Resubdivision of center lots and vacated alleys in Blocks 5, 6, 7, and 8 in Kochersperger and Thompson's North Avenue Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clark's Office

\$11.00 TRAN 4573 98/19/86 12:33:00

***-86-362927**

COOK COUNTY RECORDER

