

UNOFFICIAL COPY

86362959

made this 20th day of June 9 A.D. 1981 between

onal Bank, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds

ly recorded and delivered to said Bank in pursuance of a trust agreement dated the 18th day

May 19 81, and known as Trust Number 104014, party of the first part, and

PULTE HOME CORPORATION, a Michigan Corporation party of the second part.

(Address of Grantee(s): 2500 West Higgins Road Hoffman Estates, IL)

Witnesseth, that said party of the first part, in consideration of the sum of

ten and no /100 Dollars (\$ 10.00) and other good and valuable

considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following

described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. EXHIBIT A

51114277 (RSM)

86362959

together with the tenements and appurtenances thereunto belonging

To Have And To Hold the same unto said party of the second part as aforesaid and to the proper use, benefit and behoof of said party of the second part forever.

Property Address: Vacant Land

Permanent Index Number: SEE ATTACHED PARCEL 4

DEPT-01 RECORDING \$15.25 JUN 22 1981 08/19/81 12 50:00 #14 \*86-362959 COOK COUNTY RECORDER

subject to: See Exhibit B attached hereto and made a part hereof.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:

LaSalle National Bank as Trustee as aforesaid,

Handwritten signature of Anthony J. Schiller

Assistant Secretary

By Assistant Vice President

Large handwritten signature of James A. Clark

This instrument was prepared by:

James A. Clark

LaSalle National Bank Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60690

86362959

I, Kathy Pacana a Notary Public in and for said County,

in the State aforesaid, **Do Heroby Certify** that James A. Clark  
Assistant Vice President of LaSalle National Bank, and William Dillon

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

**Given** under my hand and Notarial Seal this 15th day of August A.D. 19 86

Kathy Pacana  
Notary Public

My Commission Expires 6-11-88

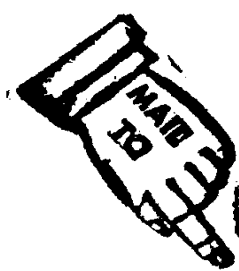
Property of Cook County Clerk's Office

86362959

Box No. \_\_\_\_\_

TRUSTEE'S DEED

Address of Property  
\_\_\_\_\_  
\_\_\_\_\_



LaSalle National Bank

Trustee  
To

*Mail To:* Dejeux & Juke  
72 W. Adams St.  
Suite 1500  
Chicago, Ill. 60603  
Attn: Charles Bynum.

LaSalle National Bank  
135 South LaSalle Street  
Chicago, Illinois 60690

# UNOFFICIAL COPY

EXHIBIT "A"

## LEGAL DESCRIPTION

LOTS 5, 6, 7, 8, 9, 10, 12, 13, AND 18, AND ALSO ALL OF LOTS 14, 15, 16, AND 17, IN BLOCK 12 AND THOSE PARTS OF LOTS 3, 12, 13, 14, 15, 16, 17, 18, 19, AND 20 AND ALL OF LOTS 4, 5, 6, 7, 8, 9, 10, AND 11, IN BLOCK 13, AND THOSE PARTS OF ALAN ROAD, BENTON LANE AND PATTI LANE, WHICH WERE VACATED PER PLAT OF VACATION, RECORDED MARCH 11, 1974, AS DOCUMENT NUMBER 22650177 ALL IN HOWIE IN THE HILLS, UNIT ONE, BEING A SUBDIVISION OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED DECEMBER 17, 1962, AS DOCUMENT NUMBER 18676572, AND ALSO THOSE PARTS OF LOT 22, IN BLOCK 31, AND THOSE PARTS OF LOTS 1 AND 2 OF BLOCK 32, AND THOSE PARTS OF BENTON LANE AND SANDRA LANE WHICH WERE VACATED PER PLAT OF VACATION RECORDED MARCH 11, 1974, AS DOCUMENT NUMBER 22650177, ALL IN HOWIE IN THE HILLS, UNIT TWO, BEING A SUBDIVISION IN THE NORTHWEST QUARTER SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED JANUARY 4, 1965, AS DOCUMENT NUMBER 19347424, AND ALSO ALL THOSE PARTS OF LOTS 1 AND 2, BEING IN PALATINE ESTATES SUBDIVISION A RESUBDIVISION OF LOT 22, BLOCK 32, IN HOWIE IN THE HILLS, UNIT TWO BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SANDRA LANE WHICH WAS VACATED PER PLAT OF VACATION RECORDED MARCH 11, 1974 AS DOCUMENT NUMBER 22650177, FALLING WITHIN A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTHWEST CORNER OF HARPER'S LANDING UNIT TWO, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1975, AS DOCUMENT NUMBER 23310952 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SAID POINT BEING ON THE NORTHWEST CORNER OF OLMSTEAD DRIVE AS DEDICATED PER SAID HARPER'S LANDING UNIT TWO; THENCE (RECORD NORTH 89° 45' 51" EAST) ALONG A NORTH LINE OF SAID HARPER'S LANDING UNIT TWO FOR A DISTANCE OF 40.22 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 570.00 FEET, HAVING A CHORD BEARING OF NORTH 30° 22' 51" EAST, FOR AN ARC DISTANCE OF 485.13 FEET TO A POINT OF TANGENCY; THENCE NORTH 54° 45' 48" EAST ALONG A LINE FOR A DISTANCE OF 377.74 FEET TO THE MOST WESTERLY CORNER OF CASTLEFORD UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER, ALL IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED ON 6/16/86 AS DOCUMENT NUMBER 236-233109 IN COOK COUNTY, ILLINOIS; THENCE THE FOLLOWING SEVEN (7) COURSES ALONG THE WESTERLY BOUNDARY OF SAID CASTLEFORD UNIT 1 (1) S. 35° 14' 12" E., A DISTANCE OF 131.48 FEET, (2) N. 54° 45' 48" E., A DISTANCE OF 23.00 FEET, (3) S. 56° 38' 55" E., A DISTANCE OF 124.06 FEET, (4) SOUTHERLY ALONG THE ARC OF A CURVE CONCAVE TO THE EAST A DISTANCE OF 79.32 FEET, SAID CURVE HAVING A RADIUS OF 150.00 FEET AND A CHORD BEARING OF S. 18° 12' 11" W., THENCE (5) S. 03° 03' 18" W., A DISTANCE OF 128.24 THENCE; (6) S. 86° 56' 42" E., A DISTANCE OF 181.41 FEET; THENCE (7) S. 01° 38' 05" W., A DISTANCE OF 193.79 FEET TO THE MOST SOUTHERLY CORNER OF SAID CASTLEFORD UNIT 1, SAID POINT ALSO BEING ON THE NORTHERLY LINE OF SAID HARPER'S LANDING UNIT TWO; THENCE (RECORD SOUTH 71° 22' 30" WEST) ALONG SAID NORTHERLY LINE OF HARPER'S LANDING UNIT TWO FOR A DISTANCE OF 388.80 FEET TO AN ANGLE POINT IN SAID NORTHERLY LINE OF HARPER'S LANDING UNIT TWO; THENCE (RECORD NORTH 75° 44' 09" EAST) ALONG A NORTHERLY LINE OF SAID HARPER'S LANDING UNIT TWO FOR A DISTANCE OF (RECORD 275.00 FEET) TO AN ANGLE POINT IN SAID NORTHERLY LINE OF HARPER'S LANDING UNIT TWO; THENCE (RECORD SOUTH 89° 45' 51" WEST) ALONG A NORTHERLY LINE OF SAID HARPER'S LANDING UNIT TWO FOR A DISTANCE OF 225.00 FEET TO SAID POINT OF BEGINNING. SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 8.3383 ACRES, MORE OR LESS.

000000003  
86362959

# UNOFFICIAL COPY

8 3 5 1 9 5 9

## PARCEL FOUR

1. 02-19-121-016
2. 02-19-121-017
3. 02-19-122-005
4. 02-19-122-006
5. 02-19-122-007
6. 02-19-122-008
7. 02-19-122-009
8. 02-19-122-010
- ~~9. 02-19-122-011~~
10. 02-19-122-012
11. 02-19-122-013
12. 02-19-122-014
13. 02-19-122-015
14. 02-19-122-016
15. 02-19-122-017
16. 02-19-122-018
17. 02-19-122-019
18. 02-19-123-026
19. 02-19-123-004
20. 02-19-123-005
21. 02-19-123-006
22. 02-19-123-007
23. 02-19-123-008
24. 02-19-123-009
25. 02-19-123-010
26. 02-19-123-011
27. 02-19-123-029
28. 02-19-123-030
29. 02-19-123-031
30. 02-19-123-032
31. 02-19-123-033
32. 02-19-123-034
33. 02-19-123-035
34. 02-19-123-036
35. 02-19-123-037
- ~~36. 02-19-123-038~~
37. 02-19-126-001
38. 02-19-126-002
39. 02-19-126-047
40. 02-19-126-048
41. 02-19-121-015

Cook County Clerk's Office

86362959

0000000000

## EXHIBIT "B"

### PERMITTED EXCEPTIONS

1. General Taxes for the year 1986 and subsequent years;
2. Rights of way for drainage files, ditches, feeders and laterals;
3. Private, public and utility easements of record;
4. Covenants, conditions and restrictions of records;
5. Terms provisions and conditions as contained in Notice of Requirement for Storm Water Detention and Disclosure of Property Interest made by Allister Construction Company and recorded February 28, 1977 as Document 238 32 835;
6. Terms, provisions and conditions as contained in Agreement made between Allister Construction Company and the Village of Hoffman Estates, recorded September 3, 1975 as Document 232 08 653;
7. Acts of Purchaser;
8. Declaration of Easement recorded as Document Number 25661696 for storm and sanitary sewers over the subject property and the terms and conditions contained therein;
9. Easement as contained in the Plat of Vacation recorded as Document Number 22650177 for ingress and egress and for watermain is retained in Allen Road lying north of Freehan Road and also easement for watermain in Linda Parkway lying north of the south line of Stephen Lane extended and in Stephen Lane lying west of Linda Parkway and east of Allen Road;
10. Easements for public utilities and drainage over, upon and under the land shown on the Plat of Building;
11. Building setback lines as shown on the Plat of Subdivision;
12. Open space easement granted to the Village of Hoffman Estates as shown on the Plat recorded as Document Number 86313936; and
13. The subject land falls in the development area of Castleford which instrument was recorded as Document Number 86249154. As of this time the property has not been subjected to said Declaration. When such is done, additional exceptions against title will be raised.

86362959

PLAT ACT AFFIDAVIT

STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF COOK    )

SCOTT D. GUDMUNDSON, being duly sworn on oath, states that he resides at 30 So. Wacker Dr., Chicago, IL. and that the attached deed is not in violation of Section 1 of Chapter 109 of the Illinois Revised Statutes for one of the following reasons: (CIRCLE NUMBER BELOW WHICH IS APPLICABLE TO ATTACHED DEED OR LEASE.)

1. The division or subdivision of land into parcels or tracts of 5 acres or more in size which does not involve any new streets or easements of access;

2. The division of lots or blocks of less than 1 acre in any recorded subdivision which does not involve any new streets or easements of access;

③ The sale or exchange of parcels of land between owners of adjoining and contiguous land;

4. The conveyance of parcels of land or interests therein for use as a right of way for railroads or other public utility facilities and other pipe lines which does not involve any streets or easements of access;

5. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access;


6. The conveyance of land for highway or other public purposes or grants of conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use;

7. Conveyances made to correct descriptions in prior conveyances;

8. The sale or exchange of parcels or tracts of land following the division into no more than 2 parts of a particular parcel or tract of land existing on July 17, 1959 and not involving any new streets or easements of access;

9. The sale of a single lot of less than 5 acres from a larger tract when a survey is made by a registered surveyor; provided, that this exemption shall not apply to the sale of any subsequent lots from the same larger tract of land, as determined by the dimensions and configuration of the larger tract on October 1, 1973, and provided also that this exemption does not invalidate any local requirements applicable to the subdivision of land.

Affiant further states that he makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording.

  
-----  
SCOTT D. GUDMUNDSON

Subscribed and Sworn to before me  
this \_\_\_\_\_ day of August, 1986.

-----  
Notary Public

86362959