UNOFUH Satistection P 16362126

And Release of Mortgage

Loan	No.	L-502259

IRVING FEDERA	L SAVINGS AND	LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

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a corporation existing under	the laws of the						
of all the notes thereby sec	ured, and of the sum of one dol JUIT CLAIM unto MARTIN LAI	lar, the receipt whereof is her	reinafter mentioned, and the cancellation eby acknowledged, does hereby REMISE, A. LANGWINSKI, HIS WIFE				
		•					
		State of ILLINOIS by have acquired in, throug	, all the h or by a certain Mortgage dated the				
9th day of	NOVEMBER	, A.D. 19 ₈₄ ,	and recorded in the Recorder's Office of				
COOK	County, in the Stat						
of a curds, or	pageas doo	eument No. 27 411 296	, and a certain Assignment				
-of-Rents-dated-the -			, and recorded in the Recorder's				
-Office of	Совиту	;intheStateof	;in-				
-book of recore	ls. var rage = = = = = = = = = = = = = = = = = = =	sidocument No	, to the premises therein				
and Kinne's A	shbula's Resubdivision addition to Irving Park sest quarter of Section ncipal Meridian, in Co	t in the South haif to 14, Township 40 Nor) in block 2 in Pearson of the Southwest quarter oth, Range 13, East of				
PERMANENT TAX COMMONLY KNOW	<pre>NUMBER: 13 14 22 00 N AS: 4441 N. ha.d.ng,</pre>		50625				
situated in the CITY State of ILLINO appertaining.	· ·	17x,	COOK and ces and privileges thereunto belonging or				
IN TESTIMONY WHEREOF	f, the said corporation has cause	d its corporate seel to be here	to affixed, and has caused its name to be				
signed to these presents by its	s Presi	dent, and attested by its	Secretary, this				
4th day of A	UGUST	A.D., 19 86 .	·/				
ATTEST:	IRVING FEDERAL SAVIN	IGS AND LOAN ASSOCI	ATION				
			0				
Energe m	. Jecthan	be my Guyan	President				
STATE OF ILLII	NOIS)						
COUNTY OF COOK	88.	PHYLLIS STAYART	the undersigned, a Notary Public				
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GASPAR ERDELYI							
personally known to me to be the President of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION							
Secretary of said corporation instrument, appeared before said instrument as such offi pursuant to authority, given	N. M. RUTKOWSKI I, and personally known to me to me this day in person and sever icers of said corporation and c	personally known to m to be the same persons whose ally acknowledged that as suc- aused the corporate seal of s said corporation as their free					
GIVEN under my hand and N	otarial Scal this 4th	day of AUGUST	,A.D. 19 86 C				
THIS INSTRUMENT WAS PI		Blights.	Notary Public				
3515 W. IRVING PARK RO		I COMMISSION EXPERS M	49, 19, 1668				

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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