

UNOFFICIAL COPY

279  
86362279

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 667953-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**LOUIS J. GINSBURG & ANNE GINSBURG his wife**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No 19919 583 to the premises therein described to-wit:

Assignment of Rents #19-919 584

Partial Release #19- 940 605

UNIT 5-01 as shown and identified on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel") Block 2, also that part of Vacated W. Morse Ave lying East of the East line of N. Kedzie Ave and West of the East line of Vacated N. Albany Ave also that part of Vacated N. Albany Ave lying North of the North line of W. Pratt Ave and South of the South line of Vacated W. Morse Ave, all in COLLEGE GREEN SUBDIVISION of part of the West 1/2 of the Northwest 1/4 of Section 36, Township 41 North, Range 13 East of the 1st Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium Ownership by Winston Gardens, Inc., recorded in the Office of Recorder of Deeds of Cook County, Illinois, as Document No. 19882356, together with an undivided 27.12% interest in said Parcel, (excepting from said Parcel all the Units thereof, as defined and set forth in said Declaration and survey)

Property Address: 6833 North Kedzie Avenue Unit 5-01

Permanent Index Number Tax I. D. #10361200031059



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of July 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Paula J. [Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Anna C. Inguera*  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to:

Louis J. Ginsburg and Anne Ginsburg  
6833 North Kedzie Avenue Unit 5-01  
Chicago, Illinois 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86362279

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
#13333 TRAN 4490 08/19/86 10:44:00  
#7400 # 4 \* 6-362279  
COOK COUNTY RECORDER



86 362279

86362279

ARNOLD H. GINSBURG  
ATTORNEY AT LAW  
5756 ARCHER AVE.  
CHICAGO, IL. 60638  
(312) 284-2335