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SHERIFF'S DEED IN JUDICIAL SALE

86362306

Sheriff's Sale No. 046267

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of COOK County, Illinois, on November 25, 1985, in Case No. 85 CH 7383, entitled THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, Plaintiff, vs. ROYAL JOHNSON, et al., Defendants, and pursuant to which the land hereinafter described was sold at public sale by said grantor on January 22, 1986, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

Lot 12 (except the South 8 inches thereof) in Block 2 in Hill and Pike's South Englewood Addition, being a Subdivision of the South West 1/4 of the South East 1/4 of Section 32, Township 38 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

86362306

DATED this JUL 24 1986 day of _____, 1986.

Sheriff of Cook County (SEAL)
Sheriff of Cook County, Illinois
BY: *Michael Simkin*
Sheriff of COOK County, Illinois

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL SIMKIN, personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of July, 1986.

IMPRESS
SEAL
HERE

Antonio M. Nasca

NOTARY PUBLIC

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2011/01/01

Property of Cook County Clerk's Office

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Commission expires MAY 18 1989. 6 3 6 2 3 0 6

THIS DOCUMENT PREPARED BY
AND TO BE MAILED TO:

BASHAW & ASSOCIATES
Attorneys for Plaintiff
211 W. Chicago Avenue
Suite 210
Hinsdale, Illinois 60521
312 789-1888
DuPage Attorney #3901
Cook Attorney #21890

ADDRESS OF PROPERTY:

8528 South Carpenter
Chicago, Illinois 60620

ADDRESS OF GRANTEE:

Secretary of Housing & Urban
Development
547 W. Jackson Boulevard
Chicago, Illinois 60603

"TAX EXEMPT PURSUANT TO PARAGRAPH b, SECTION 4,
OF THE REAL ESTATE TRANSFER TAX ACT"

8-15-86
Date

[Signature]
Agent

Permanent Tax No. 20-32-418-032

If Torrens Case:

Vol No.
Page No.
Cert No.

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Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
TRN333 TRN 4511 06/19/86 11 10 00
#7474 # A *-86-362306
COOK COUNTY RECORDER