And Release of Mortgage

0958-15965

Loan No.

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

and Wife		ia Quit Cl.Ai	M unto KI	chard E.	Tustin a	and Dawn	M. Tustin, H	uspand
of the Count right, title, it		Cook	whatsoever it	and State may have acq		inois ough or by a	ı certain Mortgage da	, all the ated the
19th	day of	June	!	, A.D	. 19 84	, and record	ded in the Recorder's (Office of
		Cook	County, in th	e State of	Illinois	s	•	in book
	of reorgs	, on page	, 8	is Document N	lo. 27139	9108	, and a certain Ass	ignment
of Rents date	d the	day of				, 19 ,	and recorded in the Re	corder's
Office of		9		County, in the	State of			. in
book described, as		ecorus, on page wit:		, as Docui			, to the premise	s therein
Markham quarter	Wells f of Sect	irst adáí	tion in township	the North 36 North,	west qua Range l	arter of	issant Park the Southwes of the Third	³ 6363412
Property	Addres	s: 14739	Albany	Posen,	Illinois	s 60469		N
Permaner	nt Index	No.: 28	-12-302-0	all	K	. T#4444 . #4753	L RECORDING TRAN 0247 08/19/ # ID **	\$11.25 86 15:00:00 363412
situated in the State of appertaining.	Il	llage of linois	•	ner with all th			ileges thereunto belon Fixed, and has caused i	
to be signed t			Vice		d attested by i		Assistant Secret	
29th	•	July			A.D., 19	84	A3313 tailt	•
ATTEST:		5427	_		71.62., 72	43		
est.	(). ckaro	Chin). C	By	Cen	-1- U	2000	1_
STATE OF	Illin		Secretary s. \ l.	Laanand	Pi ob oo	ı he	Vice President	ry Public
COUNTY OF	F Cook	3	s. } 1,	Leonard	EICHAS	1,110	Gildersigned, a litagal	i, i done
in and for sai	id County, ir	the State afor	esaid, DO HE	REBY CERT	IFY THAT	Casimir	r F. Derwinski	
personally kn	iown to me t	o be the	Vice UNITED S	President of AVINGS OF				
instrument, a said instrume pursuant to a	said corporat ppeared befo ent as such o outhority, giv	re me this day i fficers of said o	ally known to n person and se orporation and f of Directors	me to be the sa verally acknow dicaused the c of said corpora	vledged that as orporate seal ation as their	hose names a s such officers of said corp free and volu	the Assistant resubscribed to the form to be affixed to ntary act, and as the form of the form to be affixed to the form to be affixed to the form to be affixed to the form t	ered the thereto,
FOR TI OWNER BE FILI	HE PRO R, THIS I ED WITH	nd Notarial Se TECTION RELEASE H THE FE	OF THE		or Jul Grega INSTRUME	North P	ellec 11	00 MAIL
	EDS OR	THE WHOSE	OF SE		Clara St EDERATIO		NGS INSTITUTION	S, NC.

THE FEDERATION OF SAVINGS INSTITUTIONS, INC. 2138 South 61st Court - Cicero, Illinois 60650

UNOFFICIAL COPY

Property of Cook County Clerk's Office 86363412