

CONTRACT/POOL # _____

UNOFFICIAL COPY

COMMITMENT # _____

46659 • 86363275 - A - hoc

13.00

LOAN NO. _____

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

86363275

13-33-221-005

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____

which said Mortgage or Deed of Trust was recorded on March 12, 1986 as Reception No. 96-093556 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: _____

Tax # 13-33-221-005-0000 All ML

LOAN AMOUNT: _____

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

10 33 98 09 16

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19 _____

WESTAMERICA MORTGAGE COMPANY

BY: Ronda Bushroy

BY: Pat Kimmura

A C K N O W L E D G E M E N T

STATE OF COLORADO)

LOT 41 (EXCEPT THE SOUTH 9 FEET) AND THE SOUTH 12 FEET OF LOT 42 IN BLOCK 15 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 2149 N. LAMON, CHICAGO, ILLINOIS 60639

COUNTY OF DENVER)

On this _____ day of _____, 19 _____, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES _____

REQUESTED AND PREPARED BY: _____

13.00

86363275

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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