CONTRACT/POOL #_____

COMMITMENT # _____5421_____

LOAN NO. _____00007052_____

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1330

86363280

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

CITICORP HOMEOWNERS SERVICES, INC.

620 MASON RIDGE CENTER DRIVE, SAINT LOUIS, MO 63141

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of ____NOVEMBER 18, 1985____ made and executed by _____YOUNG, JOHN And_____

YOUNG, JACQUELINE, Husband And Wife

recorded on ___Nov. 22, 1985___ as Reception No. ___85-293003___ in Book No. _____
at Page_____, in the office of the County Clerk and Recorder of ____COOK____ County, ____ILLINOIS____
and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) TAX ID# 20-31-213-004-0000

PROPERTY ADDRESS: 8017 S. WOOD
                       CHICAGO, IL.   60620   vol. 439 MC

LOAN AMOUNT: 78,694.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this ____10____ day of ___DEC, 19____ 85____

WESTAMERICA MORTGAGE COMPANY

BY: *Kathryn Vanman-Suchy*
KATHRYN VANMAN-SUCHY/ ASSISTANT SECRETARY

BY: *Linda K Hackett*
LINDA K. HACKETT/ ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO   )
)
COUNTY OF DENVER   )

LOT 467 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

On this ____10____ day of ____DECEMBER____, 19 85____, before me, the undersigned Notary Public,
personally appeared ____KATHRYN VANMAN-SUCHY____ acknowledged himself/herself to be ____ASSISTANT SECRETARY____

and ____LINDA K. HACKETT____ who acknowledged himself/herself to be ____ASSISTANT SECRETARY____
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC   KATHLEEN LEACH

1/25/88
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: 13 E 00   DENISE HAMILTON *Denise Hamilton*