

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

59 East Burn Rd.
Morton, IL 60443

UNOFFICIAL COPY

BOX 333 - TH B

MAIL TO:

Mary Logalbo
Portes, Sharp, Herbst & Kravets, Ltd.
333 West Wacker Drive, Suite 500
Chicago, IL 60606

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office

I, the undersigned _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Margaret Pan
personally known to me to be the Vice President of CITICORD SAVINGS OF ILLINOIS
corporation, and Cecile T. Ries, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this 27th day of August 1986.
Margaret Pan
NOTARY PUBLIC
Commission Expires April 27, 1987

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STATE OF Illinois
COUNTY OF Cook
SS. {

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LEGAL DESCRIPTION

PARCEL 1

UNIT NO. 3-15 IN COUNTRY HOMES OF CREEKSIDE 15 AND 16 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE
LOTS 15 AND 16 IN CREEKSIDE MULTIPLE PHASE I, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED ON FEBRUARY 4, 1980 AS DOCUMENT 25348934, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25883793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 25883793.

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SECRET