

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

86365821

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

AUG 20 PM 2:13

86365821

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12⁰⁰

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Citicorp Savings of Illinois,
a federal savings & loan association F/K/A, First Federal Savings & Loan
of the County of Cook and State of Illinois for and in consideration of the payment of
the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank
(NAME AND ADDRESS)
as trustee under trust agreement dated 12/14/77 and known as trust
#38175
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
_____ may have acquired in, through or by a certain Mortgage, bearing date the 9th day of
January, 1977, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, as document 25772061, assigned by _____ as document No. 26042053, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-17-112-009-1003 *m.l*
Address(es) of premises: 52 Churn, Matteson, Illinois 60443

Witness _____ hand _____ and seal _____, this 15th day of August, 1986

Citicorp Savings of Illinois
By: [Signature] (SEAL)
Its: Vice President

By: [Signature] (SEAL)
Its: Assistant Secretary

BOX 333 - TH *B*

This instrument was prepared by Portes, Sharp, Herbst & Kravets
(NAME AND ADDRESS)
333 W. Wacker Dr. Chicago, Illinois 60606
+ please mail to: ATT: ML # 29002-00-024 Norton

1431985/70-67-212 DBC-THE

15022802
86365821

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

59 Auburn Rd.
Mattom, IL 60443

MAIL TO: Mary Logalbo
Portes, Sharp, Herbst & Kravets
333 West Wacker Dr., Suite 500
Chicago, Illinois 60606

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires April 27, 1987

NOTARY PUBLIC

GIVEN under my hand and notary seal this 15th day of August 1986

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President and Assistant Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said corporation, and personally known to me to be the corporation, and Cecile T. Ries, personally in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Margaret Bn Vice President of Citycorp Savings of Illinois a notary public Katrina Washington

12859398

60392831

STATE OF Illinois
COUNTY OF Cook

SS.

UNOFFICIAL COPY

6 3 6 5 8 2 1

LEGAL DESCRIPTION

PARCEL 1:
UNIT 3-11 IN TOWN AND COUNTRY HOMES OF CREEKSIDE 11 AND 12
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION
OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25815454,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO
THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY
ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 25815454.

86365821

UNOFFICIAL COPY

Property of Cook County Clerk's Office

80302251