(Individual to Individual) THE GRANTOR

86365993

TERRY L. LUCKEN, divorced and not since remarried

County of Cook of the City Dolton State of Illinois for and in consideration of Ten and 00/100 (\$10.00) DOLLARS,

T#4444 TRAN 0282 08/20/86 19:20:00 #5180 # D | 米一台占一字占与993 COOK COUNTY RECORDER

in hand poid.

CONVEY ___ and WARRANT ___ to

DONALD A. SHANNON

(The Above Space For Recorder's Use Only)

DEPT-01 RECORDING

MANIES AND ADDRESS OF GRANTEES

. the following described Real Estate situated in the County of COOKin the State of Illinois, to wit:

THE EAST 60 FEET OF LOT 1 IN BLOCK 11 IN THE FIRST ADDITION TO PERCY WILSON'S WASPINGTON PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

P.I.N. #29-20-410-008 vol.

hereby releasing and waiving all rights under and by virtue of the Horlestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises.

DATED this

AFFIX "RIDERS" OR REVENUE STAMPS HEI

PLEASE PRINT OR

TYPE NAME(S)

BELOW

SIGNATURE(S)

(SEAL)

_(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of Cook

Cook SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

TERRY L. LUCKEN

IMPRESS

personally known to me to be the same person ... whose name __is____subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-

SEAL. HERE beed that h signed, sealed and delivered the said instrument as his and voluntary act, for the uses and purposes therein set forth, including the

lease and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expir

KRUPA & BRAUN,

This instrument was repared by

Charterdo

KRUPA & BRAUN, Chartered

Donald A. Shannon 276 E. 165th (SE)

Harvey, IL

19630 Governors Hwy. P.O. Box 262 Flossmoor, IL 60422

RECORDER'S CHACE BOX NO ... CR

60426

P.G. Box

UNOFFICIAL

Warranty Dced JADIVIDUÁL TO INDIVIDUAL

ರ

Property of Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS