

THE ABOVE SPACE FOR RECORDERS USE ONLY

51091165

THIS INDENTURE, made this 11th day of August, 1986, between WESTERN NATIONAL BANK OF CICERO, a Corporation, operating under the laws of the United States of America, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 15th day of September, 1981, and known as Trust Number 8370, party of the first part, and

ARTHUR J. BELL AND HELEN BELL, HUSBAND AND WIFE
1104 N. Kenilworth
Oak Park, Ill. 60302

party of the second part.
WITNESSETH, That said party of the first part, in consideration of the sum of TEN (\$10.00) and No/100-----DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

Lot 43 (except the South 9 feet) and the South 15 feet of Lot 44 in Block 6 in the Subdivision of Blocks 3 and 6 in Grand Land Association Resubdivision in Section 21, Township 39 North Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded January 13, 1915 as Document Number 5561124, in Cook County, Illinois.

THIS INSTRUMENT WAS PREPARED BY

Carol Ann Weber 55.1 W. DuSable Rd.
Cicero, Ill. 60680

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

16-21-302-009 all

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county against said premises given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

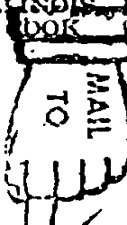
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and he caused its name to be signed to these presents by its Vice-President and attested by its Assistant Secretary, the day and year first above written.

WESTERN NATIONAL BANK OF CICERO, As Trustee as aforesaid.

By Charles Mallen Vice President
CHARLES MALLEEN

Attest: Carol Ann Weber Assistant Secretary
CAROL ANN WEBER

STATE OF ILLINOIS
COUNTY OF COOK



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the WESTERN NATIONAL BANK OF CICERO, a Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be affixed to said instrument pursuant to authority, given by the Board of Directors of said Corporation, as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

My Commission Expires Nov. 22, 1987 and Notarial Seal this 11th day of August AD 1986.
Judith M. Smith
Notary Public

DELIVERY INSTRUCTIONS
NAME: Arthur Bell
STREET: 1817 S. Central
CITY: Cicero, ILLINOIS
OR 60650
RECORDER'S OFFICE BOX NUMBER:

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
1817 South Central Avenue
Cicero, Ill. 60650

86365991

This space for affixing titles and revenue stamp

Illinois and Cook County

ASSY

AUG 11 1986

Document Number

UNOFFICIAL COPY

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. DEPT-01 RECORDING \$11.25
. T#444 TRAN 0202 08/20/86 19:21:00
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. COOK COUNTY RECORDER

-86-365994

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