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Satisfaction - Release of Mechanic's Lien

State of Illinois)
County of Cook) SS.

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Hopkins Illinois Elevator Co. Inc. an Illinois Corporation, does hereby acknowledge satisfaction or release of the claim for lien against Daniel Cowin, Joseph Halper, Norman M. Gold, William Newman and Joseph Newman, as trustees of the New Plan Realty Trust and Dover Management Co., for \$7122.87, on the property legally described as follows:

A tract of Land in the North East $\frac{1}{4}$ of Section 36, Township 39 North, Range 13 East of the Third Principal Meridian, bounded and described as follows: commencing at the intersection of the North Line of West 35th Street in the City of Chicago, Cook County, Illinois, 33 feet North of the South Line of said North East $\frac{1}{4}$ of Section 36, with the West line of South Campbell Avenue in Said City as dedicated September 1, 1904, (Now vacated) produced North thence West along the North line of said West 35th St. 1126.76 feet for a point of beginning; Thence North along a line at right angles to the North line of said West 35th Street 250 feet; Thence in a Northeasterly direction forming an angle of 56 degrees 06 Minutes 50 Seconds deflecting to the right with the last described line 54.15 feet; Thence North along a line forming an angle of 56 Degrees 06 Minutes 50 Seconds deflecting to the left with the last described line 106 feet; Thence West along a line at right angles to the last described line 23 feet; Thence North along a line at right angles to the last described line 94 feet; Thence West along a line forming an angle of 89 Degrees 56 Minutes 10 Seconds with the last described line measured from South to West 127.97 Feet; Thence North at right angles to the last described line 368.50 feet to the Southerly line of the Southerly Canal Reserve of the Illinois and Michigan Canal; Thence Southwesterly along the Southerly line of the Southerly Canal Reserve of Illinois and Michigan Canal to its intersection with the East line of South Californial Avenue, being 33 feet East of the West line of said North East $\frac{1}{4}$ of Section 36; Thence East along a line parallel to the South line of said North East $\frac{1}{4}$, 170 Feet; Thence South along a line parallel to the West line of said North East $\frac{1}{4}$ 625.32 feet to the North line of West 35th Street aforesaid, being 33 feet North of the South Line of said North East $\frac{1}{4}$ of Section 36; Thence East along the North Line of West 35th Street 504.86 feet to the point of beginning, part of which is now known as Lots 1 and 3 in Campbell Soup Company's Subdivision of Part of the North East $\frac{1}{4}$ of Section 36, Township 39 North,, Range 13 lying east of the 3rd principal meridian in Cook County, Illinois commonly known as 2750 W. 35th Street in Chicago, Illinois. Permanent Tax No. 16-36-200-039

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

Clerk of Cook County, Illinois

On and after the _____ day of _____, 20__, the following instrument was filed for record in the office of the Clerk of Cook County, Illinois, to wit: _____

_____ of the County of Cook, Illinois, do hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears from the records of the County of Cook, Illinois, and that the same has been duly recorded in the office of the Clerk of Cook County, Illinois, in accordance with the provisions of the laws of this State.

00020000

Witness my hand and the seal of the County of Cook, Illinois, at Chicago, Illinois, this _____ day of _____, 20__.

Clerk of Cook County, Illinois

Property of Cook County Clerk's Office

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Release of Lien
2750 W. 35th St.
Page 2

The claim for lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois as mechanic's lien document No. 86181988.

In witness whereof, the undersigned has signed this instrument this 13th day of August, 1986.

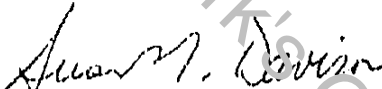
This instrument prepared by:
Michael D. Weis
PO Box 1166
Northbrook, IL. 60065

Hopkins Illinois Elevator Co. Inc

By: 
Michael D. Weis, Attorney and Agent

I, Susan M. Davison, a notary public, in and for the County in the State aforesaid, do hereby certify that Michael D. Weis personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of August 1986.


Notary Public

86365060

mail to:
MICHAEL D. WEIS
ATTORNEY AT LAW
P. O. BOX 1166
NORTHBROOK, ILLINOIS 60062

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST.
CHICAGO, ILL. 60602

TO: MICHAEL D. WEIS, ATTORNEY AT LAW
P.O. BOX 1166, NORTHBROOK, ILL. 60062



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DEPT-02 FILING \$6.25
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COOK COUNTY RECORDER

RECORDED

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