

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60626 (312) 434-3372

RELEASE OF MORTGAGE

Loan No. 18-101-3728-9

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 AUG 20 AM 10:52

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EUGENIA DACIUK, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 85115188 to the premises therein described to-wit:

LOT 11 & 24 IN BLOCK 3 IN GALLAND NORTH AVENUE AND GRAND AVENUE SUBDIVISION OF ALL THAT PART OF BLOCKS 2 AND 3 IN HAMILTON'S SUB OF THE S 60 ACRES OF THE E 1/2 OF THE SW 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE W 1/2 OF THE E 1/2 OF THE SW 1/4 OF SAID SECTION 34, IN COOK COUNTY, ILLINOIS.

11.00

Property Address: 1624 N. Kolmar (LOT 11)
Permanent Index Number: 13-34-317-039-8030 (LOT 24)



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of July, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer

By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Talman Home (V. I. I. I.)
4901 W. Irving Pk. Chgo. 60641

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature] Notary Public
My Commission Expires December 13, 1987

Recorder's Box No. 15

Mail to:

Eugenia Daciuk

219 S. Judson

Bensenville, IL. 60106

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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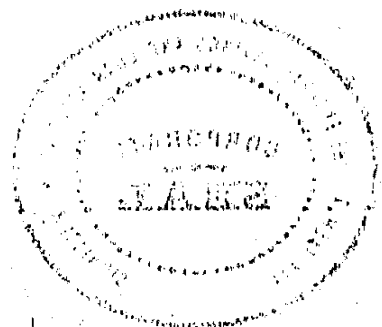
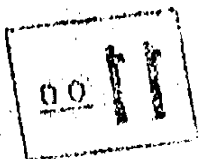
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RELEASE OF MORTGAGE

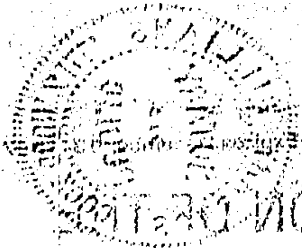
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
HEREBY RELEASES THE MORTGAGE DEED OF TRUST DATED 11/11/82
IN FULL PAYMENT OF THE OBLIGATION OF THE BORROWER
TO THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
FOR THE PROTECTION OF THE RELEASEE SHALL

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THE MORTGAGE OR DEED OF
TRUST WAS FILED



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THIS INSTRUMENT WAS RECORDED BY
TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS
ON 11/11/82

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