UNOFFICIAL:COPY7	
Know all Men by these Presents, t	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
"HOMEWOOD FEDERAL SAVINGS & LOAN ASSOCIATION SUCCESSORS TO PUBLIC FEDERAL SAVINGS & LOAN	1400
ASSOCIATION BY MERGER" a corporation existing under the laws of the	
consideration of one dollar, and for other good and valuable considerations, the r is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto	

a corporation existing under the laws of theUnited States of America, for and in
consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the
of Illinois, as follows, 15 with (SEE ATTACHED)
O _F C

STATE OF HUNOIS	Attest A. M. N.
	By: Asst. Vice President
	of A. D. 19.86
	by its Secratory, this
	these presents to be signed by its Asst. Vice President, and attested
	AGSAGIATURAL AND MEDICE Builts corporate seal to be affixed, and
IN TESTIMONY WHEREOF,	the saidgyegestors.to. perstic federal savings & LOAN
PIN: 02-01-401-0	07; 02-01-401-708; 02-01-401-009; 02-01-401-010 "HOMEWJOL FEDERAL SAVINGS & LOAN ASSOCIATION
Property address:	1856 Goodwin Prive, Unit 2B, Pulatine, IL 60067
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COUNTY OF GOOK SS.
the understaned on Notary Public In and for said County in the State aforesaid, DO HEREBY CERTIFY that Donald E. Grod personally know to me to be the Asst. Vico President of the SURESSURS TO POULD FEDERAL SAVINGS & LOAN ASSOCIATION BY MERGER SAVINGS & LOAN ASSOCIATION BY MERGER Secretary of said corporand Lisian Movak Personally known to me to be the Secretary of said corporand
 ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
                                                        acknowledged that as such ASSE AMS President and ...... Secretary, they
                                                        signed and delivered the said instrument of writing as ASSt. Viceresident and
                                                        ...... Secretary of said corporation and caused the corporate seal of said
                                                       corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
                                                        therein set forth.
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This Instrument Was Propared by:

Mary E. Panozzo/bo'c HOMEWOOD FEDERAL SAVINGS & LOAN ASS'N.

MATE TO:

109 Fairtiond Way 60108 Bloomingdale, IL

Lan #13072-7 FOR THE PROTECTION OF THE OWNER, Exchange National Bank of Chicago

Release of Mortgag BY CORPORATION

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> co င္မ်ာ 5097

hisogration by Merger" SUCCESSORS TO PUBLIC FEDERAL SAVINGS & LOAN THOMEWOOD FEDERAL SAVINGS & LOAN ASSOCIATION

Unit No. 23-2B in Winchester Hill Condominium as delineated on a survey of that part of the East Hall of the Southeast Quarter of Section 1. Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "E" to the Declaration of Condominium recorded as Document No. 25693908, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, tions, conditions, covenants and reservations contained in said Declaration the same as though the first were recited and stipulated at length herein 86365097 Declaration the same as though the provisions of said Declaration

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THIS RELEASE SHALL BE FILED WITH THE

MORTGAGEOR DEED OF TRUST WAS FILED.

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RECORDER OF DEEDS IN WHOSE OFFICE THE

Stopeny of County Clerk's