## RELEASE OF MORTGAGE BY CORPORATION THE SECRETARY CORPORATION THE SECRETAR

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6350 WE	ST 6	3rd	\$	IñΕ	ćĭ
CHICAGO.	ILLI	וסא	S	606	38

HITC & LOAN ASSN.

HICAGO, ILLINOIS 60638	LOCKIS FLDING Sources to be the	00066092
consideration of one dollar, a is hereby confessed, does here	he laws of the <u>United States of</u> and for other good and valuable cons by Remise, Convey, Release and Qu West and Annamarie West, his	iderations, the receipt whereof
	to of Illinois all the right title interes	t claim or domand whateoure
	te of Illinois, all the right, title, interes	
	h or by a certain mortgage deed beari	
ofMarch	A. D. 1975, and recorded in the Re	corder's office of Cook County,
	of Records, on page	
	a certain Assignment of Rents bearing	
	A. D. $19.\overline{25}$ , and recorded in the Re	
in the State of Winois, in Book .	******** of Records, on page	
No. 23 030 195, to th	e premises therein described, situated	in the County of Cook and State
of Illinois, as follows, to wit:		
South three quarters of	tral Addition to Clearing bei the East half of the South We ange 13, East of the Third Pri	st quarter of Section
	. deade, Chicago, Illinois.	86366092
PIN # 19-17-323-011-0000	$\sim$	<u> </u>
	0	<b>60</b>
	0/	ల ల
IN TESTIMONY WHEREOF, the	soid LCOMIS FEDERAL SAVINGS	AND LOAN ASSOCIATION 4
ili izamini ili ili ili ili ili ili ili ili ili	hath I ereunto caused its cor	
	these presents to be signed by its	
	by its .Assistant Secretary, this	
	·	
	of	A. D. 19
		Ses. A. President
	Ву:	Accistan
	Attest:	Renkem, Assistan
STATE OF ILLINOIS		3
COUNTY OF COOK		() <sub>~</sub>
	DONNA J. HEINZ o No	otary Public in and for said County
TO UEDERY	DAVID M. OPAS, SR.	mersonally known to me to be
the said Preside	ent of the LCOMIS STEERAL SAVINGS &	LONG ASSOC
and JOAN E. RENKEN	, personally known to me to be the Ass	istant. Secretary of said corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before r	ne this day in person and severally
	acknowledged that as such	dent and .Manhah Secretary, they
	signed and delivered the said instrument of	
	ASSISS Secretary of said corporation and corporation to be affixed thereto pursuant. Directors of said corporation as their free and voluntary act and deed of said corporation set forth.	to authority given by the Board of and voluntary act, and as the free
	GIVEN under my hand and notarial se	al, this day
		, A. D. 19
		Heins SNOTARY PUBLIC
	V	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICI S. J. J. N. JAN.

6000 W. 79

Busbark, Il

Release of Mortgage BY CORPORATION

G350 Veist 63rd Street
CHICAGO, ILLINOIS 60638 CHICAGO; ILLING

To

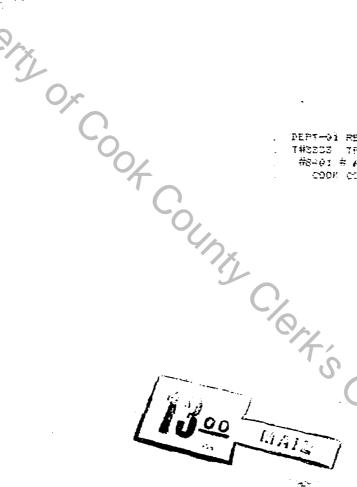
Complete Annamatic West

6131 S. Medde

Chool, IL 60638

5289-11

> PEPT-01 RECORDING \$13 25 T#3333 TRAN 5019 95/20/86 13:56:40 #8401 # A \*-86-366092 COOK COUNTY RECORDER



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O. K. PRESS, Chicago