CAUTION Consults aware terrelising that the unit make the same and all the same and the same and

863662086

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- CEPT-01 RECORDING \$11,25 - F42222 TRAN 0334 08/20/86 15:04:09 - \$5775 + B *-B6-B66208 - COOK COUNTY RECORDER

TRUCT WAS FULL	Above Space For Recorder's Use Only
TRUST WAS FILED.	
KNOW ALL, MEN BY THESE PRESENTS, The	at the
a corporation of the State of MORTH CAPOLINA, for and in consis	deration of the payment of the indebtedness
secured by the <u>MORIGAR</u>	ancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknow	ledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIMANTS M. STIR AND JANEE I. Y	CTR .
heirs, legal representatives and assigns, all the right, hile, interest,	, claim or demand whatsoever it may have
acquired in, through or by a certain MCRTOATE bearing date	the 18th day of MARCH
19.85, and recorded in the Recorder's Office of	
of records, on page, as document No. 274272 3	to the premises therein described,
situated in the County of COCK State of Himois, as follows: 269 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 1, 1/2 OF SECTION 6, TOWNSHIP 1/2 HORFH, RANGE 11, EAMERIDIAN, IN COCK COUNTY, ILLINOIS.	BELLG A SUBDIVISION IN THE NORTH
PERMANENT INDEX NUMBER: 03-06-210-006 e	£2-14,
COMMONLY KNOWN AS: 3926 Ridge, Arlington	Heights, Illinois
together with all the appurtenances and privileges thereunto belonging	ng or appertaining.
IN TESTIMONY WHEREOF, the saidAltoris A. Pomer	366208
has caused these presents to be signed by its Asst. Vico Presi	dent, an intested by its Asst.
Secretary, and its corporate scal to be hereto affixed, this 3.0 + 1/2	day of MAY 19 86.
By Altoris A. Fonner A	SSE Vice Previous Leaders Leaders Leaders Company
Karen K. Fullwood CAMERON-BROWN COM	Assit. Section
This instrument was prepared by Pr. O. BOX088109 Press.	MAIL

RALEIGH, NC 27619

UNOFFICIAL COPY

80236666 NORTH GAROLINA STATE OF WAKE COUNTY OF. Elizabeth W.- Ashley in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALTORIS A. BORNER

personally known to me to be the ASST_VICE President of the CAMERON-BROWN COMPANY ., a corporation, and KAREN K. FULLWOOD known to me to be the ASSISTANT _Secretary of said corporation, and personally known to me to be the same persons who se names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority giver, by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and. 204 County Clark's Office

By Corporation

70

ODRESS OF PROPERTY

108 S. ROSGLES RD. SCHAUMBURG. IL 60193 NTTURNE, AT LAW

GEORGE E. COLE"