GEORGE S. COLE*

CPAL COPY COOK COMMENT IN LINES 86366388 A 'S GMAIN O REA'S

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	PSOW ALL A	CENTON PERIOR	DDIEGENTE THAT H				0 3 0 0	
		KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,						
	KENNETH H. B	ORMANN AND BE	TTYE L. LECHNER, I					
	11711	100	CODECT DADY	, of the				
	COOK		FOREST PARK	County of				
	sideration of On	e Dollar (31) and	other valuable considera					
	•		by acknowledged, does	hereby seli.				
- کہا		nd set ove≐unto ti K_HATIONAL_BA						
Ý	of the VILL	ACE	FOREST PARK	County of	Abive Space I	For Recorder's Use C	nis	
Å.	COOK			ns executors.				
7	administrators as	nd as sons, all the	es ils, rents, issues and p i or verbal, or any letting	refits now due a	nd which may here:	ifter become due	under or by	
	promises hereina	from the week and whi	co may have been bereto	to to or mos by h.	erealter made ar agr	eed to be which t	nay be made	
4	or agreed to by that assignment of all	ie As a three under such ie ise vand ag	the power herein granted reements and all the avair	:t being the inte is thereunder uni	intion to hereby esta to the Assignee and	blish an absolute especially those c	transfer and ertain leases	
2	and agreements i	now existing is foll				,		
3		LEASE O	LESSEE	7	EERM	MONTHLY	RENT	
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86) Januah angat banipa sa	arabla menthirin	advance with respect of t	torra constant due s	vilados fallous, ta	.v. i1-		
2	such tent being p	ayaoic menuny in THE DI OCK 2 TO	A ANSTETT AND BLAU	OFFIGURE SAME	TIDECIAS TOHONS, CO- LI TO HARLEM	.w.11.		
\sim	BEING A SUBD	IVISION OF BLU	OCKS 2, 10, 13, A	D 20 IN JOSI	EPH K. DUNLOP':	S		
<u>⊆</u>	SUBDIVISION (OF THE WEST 1/	'2 OF THE SOUTH EA	S# 4/4 AND 1	THAT PART OF TH	ί Ε		
=	EAST 1/3 OF	THE EAST 1/2 (OF THE SOUTH WEST NUE, IN SECTION 13	JOURNALD ST	II TU ICAS HIUL RAKAR HTRON PA	1 t. :		
	12 FAST OF TE	HE THIRD PRINC	IPAL MERIDIAN, IN	COOK COUNTY	, ILLINOIS.	-		
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.							ν	
TAX ID NO. 15-13-402-064, LOT 5, AND 15-13-402-005, 107-4, COMMONLY KNOWN AS 7432 HARRISON STREET, FOREST PARK, ILLINOIS 60130.						As on		
	DAKKISUN SIKI	EE1, FUNES1 F7	ak, ILLINOIS OOI	50.	()			
	and the Assignor	hereby irrevocabl	y appoints the Assignce	as his true and l	awful attorney to co	ellect all of said a	vails, rents,	
	and the Assignor hereby irrevocably appoints the Assignce as his true and lawful attorney to collect all of said avails, ruissues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises—and to use such meast							
	legal or couitable	as in his discretion	may be deemed proper-	or necessary to e	nforce the payment	or the security of	such avails.	
	rents, issues and vacancies, and to	profits, or to secu rent_leave or let :	e and maintain possessiony portion of said prem	on of said premi: ises to any party	ses or any portion U or parties at his dis	herzoband to fill cresiona hereby s	any and all granting full	
	newer and author	rity to exercise eac	h and every the rights, pr	ivileges and pow	ers herein granted a	it ar y gad all tim	es herealter	
	indebtedness or li	ability of the Assig	further, with power to u nor to the Assignee, due	or to become due	, or that may bereaf	ter be confracted	, and also to	
	the payment of all	expenses and the o	are and management of s said attorney's judgmen	aid premises, inc	duding taxes and ass	essments, and the	e interest on	
	incumbrances, n attorney may do b	any, which may in by virtue hereof.	said attorney's Judgmen	t be deemed pit	oper and advisable,	neteby fathynig	an that said	
	GIVEN under	hand	and seal	this12t	hdav of	August 1	9_86	
	7/ 4/	1(R)	(SEAL			1 222	(CE LI)	
	Kenneth,	NIN	(SEAL)		704	(SEAL)	
	erare or - H	LINDIS)	ss. SHEILA a notary pub				œ	
•	SIATE OFII	Lindia	SS. CUTTIA	VENNEDV			င္မ်ာ	
	ſ	rook (1 SHETLA	KENNEUT			 	
	County of	ZENNETU U BOG	a notary pub MANN_AND_BETTYE_L	lic in and for sa I FCHNFR I	id County, in the S	tate aforesaid, I	ری Do Hereby	
ļ	personally known	to me to be the sar	ne person S whose nationally the control of the	ne S ARE su	bscribed to the fore	going instrument	, appeared Q	
į	pefore me this day	in person, and act	cnowledged that _l he nd purposes therein set fo	<u>L </u>	ed and delivered the	said instrument	as ——— 🗴	
ຸ້~	-						40.00	
{	O F Digen un	dering hand and o	fficial seal this12th	day	ofAugust_		, 19 <u>8b</u> .	
3	SHEILA KEI Ming Palan Sign	anioy (~h	our ben	medi		
{	My Contrass on Exp.		CUETLA VENDERV F					
~	this institution of		SHEILA KENNEDY, F FOREST PARK, ILLI	NOTSWEENAGEN	PRESS)	7340 W. MAUL	JUN SIKEEI,	
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Mail to:
Forest Park lat 126
7343 W. Magheon
Forest Ph. Ligher

BOX 333-HV