

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are hereby disclaimed.

UNOFFICIAL COPY

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85-586-42

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.25
TH4444 TRAN 0298 08/21/86 10:34:00
#5470 # D # 34-367667
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **JOE S. KOSAREK**
AND **VLASTA A. KOSAREK, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **NOTE** hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **VLASTA A. KOSAREK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1964**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **Trust Deed**, bearing date the **1st** day of **December**, 19**64**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book **-----** of records, on page **-----**, as document No. **19335674**, to the premises therein described as follows, situated in the County of **Cook**, State of

Illinois, to wit: LOTS 1 and 2, except that part of Lots 1 and 2 which lie North of a straight line drawn Northeasterly from a point in the West line of said Lot 1 distant 7.00 feet South of the North West corner thereof to a point in the East line of said Lot 2 distant 5.47 feet South of the North East corner thereof in Block 2 in W. G. McIntosh and Company's 22nd Street Addition, being a subdivision of that part of North 100 acres of North West quarter of Section 25, Township 39 North, Range 12 East of the Third Principal Meridian, lying North of Chicago, Madison and Northern Railroad Company's right of way in Cook County, Illinois.

P.I. #15 25 101-001 (lot 1) *Jh.*
#15 25 101-002 (lot 2)

11⁰⁰ MAIL

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together with all the appurtenances and privileges hereunto belonging or appertaining.

Witness our hand **S** and seal **S**, this **1st** day of **August**, 19**86**

Joe S. Kosarek (SEAL)

Vlasta A. Kosarek (SEAL)

* This instrument was prepared by **FREDERICK C. NIEMI, ATTORNEY AT LAW, 3300 South Harlem Avenue, Riverside, Illinois, (NAME AND ADDRESS) 60546 442-0635**

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

* Frederick Henry
3300 S. Halsted
Riverdale, Ill 60478

GEORGE E. COLE
LEGAL FORMS

49929298

Commission expires 8/17/86
Notary Public

Frederick C. Niemi
day of August 1986

Given under my hand and official seal this

act, for the uses and purposes therein set forth.

such _____ signed, sealed and delivered the said instrument as their tree and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he Y as

_____ personally known to me to be the same person whose name S are sub-

JOE S. KOSAREK AND VLASTA A. KOSAREK, HIS WIFE

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

FREDERICK C. NIEMI

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.