

ASSIGNMENT OF MORTGAGE

7051374 W 2

For value received, the undersigned, Bank of La Grange Park
 a State Chartered Banking
Institution organized and existing under and by
 virtue of the laws of the State of Illinois
 and authorized to do business in
Illinois and having its principle office and place of business, City of
La Grange Park, State of Illinois, Assignor, does hereby grant,
 sell, assign, bargain, transfer and set over unto the Gilldorn Mortgage
Midwest Corporation, a corporation
 organized and existing under the laws of the United States, as Assignee, its successors
 and assigns, a certain mortgage dated the 12th day of August,
 19 86, made by George J. Lehner and Judith V. Lehner, his wife, as joint tenants
 and recorded as Document Number 86367138, to it, securing the payment of one
 promissory note therein described for the sum of Sixty Thousand and no/100thsxxxx
 (US\$ 60,000.00xxx), together with the said
 note and the indebtedness thereon, and all right, title and interest in and to the premises
 situated in the County of Cook, and State of Illinois,
 and described in said mortgage as follows:

Parcel 1: 10325 Kent, Westchester, Illinois 60153 = ST. ADD.
 Lot 50 in ballis' Resubdivision of Lots 47, 48 and 49, Lots 52 to 57
 Both inclusive, Lots 60 to 79 both inclusive; Lots 82 to 102 both
 inclusive; Lots 201 to 227 both inclusive, in George F. Nixon and
Company's Second Civic Center addition to Westchester, in the West 1/2
of the South West 1/4 of Section 21, Township 39 North, Range 12 East
of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:
 The North 1/2 of the vacated alley lying South of and adjacent to
 Parcel 1, in Cook County, Illinois. Perm tax #15-21-307-050-0000

Which said mortgage is recorded in the office of the Recorder of Cook
 County, in the State of Illinois

11.00

In witness whereof, the Assignor has caused this instrument to be executed in its
 name by its Vice President and attested by its
Assistant Vice President and its corporate seal
 to be hereunto affixed this 12th day of August, 19 86

PIN 15-21-307-050
10325 Kent, Westchester

BY Richard J. Stefanski
 Richard J. Stefanski/Vice President

ATTEST:
 BY Michael J. Schram
 Michael J. Schram/Assistant Vice President
 STATE OF Illinois
 COUNTY OF Cook

COOK COUNTY, ILLINOIS
 PUBLIC RECORDS

1986 AUG 21 AM 10:50

86367139

I, Patricia A. Lapka, a Notary Public in and for
 the County and State aforesaid, do hereby certify that Richard J. Stefanski
 and Michael J. Schram
 who are personally known to me to be the same persons whose names are subscribed to
 the foregoing instruments as such Vice President
 and Assistant Vice President, appeared before me
 this day in person and acknowledged that they signed, sealed and delivered the said
 instrument of writing as their free and voluntary act, and as the free and voluntary act
 of said Bank of La Grange Park
 for the uses and purposes therein set forth, and caused the corporate seal to be thereunto
 attached.

Given under my hand and notarial seal this 16th day of August,
 19 86.

Patricia A. Lapka
 Notary Public

My commission expires: September 25, 1989

This instrument was prepared by: Linda Thomas/Loan Secretary
Bank of La Grange Park
Oak & Sherwood L.G.Pk. Ill.

Mail to:

BOX 333 - WJ W

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