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86367254

PREPARED BY:

And When Recorded Mail To:

Northern Continent Capital Funds  
175 W. Jackson Ave. Suite 1023  
Chicago, Illinois 60604

DEPT-01 RECORDING \$11.25  
T#2222 TRAN 0347 08/21/86 09:11:00  
#5886 # B \*-86-367254

Space Above line for Recorder's Use

COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE HONGKONG SHANGHAI BANKING CORP., a corporation formed under the laws of the U.S.A. all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 08/13/86 and made by BEHROOZ NASSIRI and ANVAR NASSIRI HUSBAND AND WIFE as mortgagor(s), and recorded concurrently herewith in the amount of \$ 95000.00 to NORTHERN CONTINENT CAPITAL FUNDS, LTD. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 175 W. Jackson Ave. Suite 1023 Chicago, Illinois 60604 and recorded in Book/Volume No. 86-367254, page(s)        as Document No. 86-367254 County Records, State of Illinois described herein as follows:

SEE ATTACHED LEGAL RIDER.

TAX #10-21-120-038 PROPERTY ADDRESS 5340 WRIGHT TERRACE, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

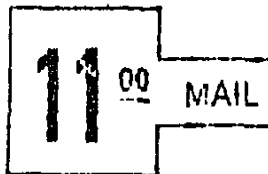
Northern Continent Capital Funds, Ltd.

On this 13 day of August 1986 before me, the undersigned a Notary Public in and for the said County and State, personally appeared MICHAEL SHAPIRO to me personally known, who being duly sworn by me, did say that he is the president of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

BY: Michael Shapiro  
Michael Shapiro  
IT's President

Notary Public Patricia A. [Signature] in Du Page County, My Commission expires on \_\_\_\_\_

My Commission Expires Mar 7, 1988



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BMS  
19/11/86

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LOT 29 (EXCEPT THE EAST 20 FEET THEREOF) AND ALL OF LOT 30 IN LINCOLN AVENUE HIGHLANDS I SUBDIVISION FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 20 RODS OF THE SOUTH 30 RODS OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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