Statutory (ILLINDIS) (Individual to Individual)

uit a lewyer before using or acting under this form. Neither the publisher nor the seller of this form my with respect thereto, including any warranty of merchantability or filmess for a particular purposa

THE GRANTOR

BRIAN A. RASMUS AND SUSAN M. RASMUS, HIS WIFE

of LAGRANGE County of COOK

of the VILLAGE ILLINOIS for and in consideration of State of AND OTHER GOOD AND VALUABLE "DOLLARS. AND OTHER GOO CONSIDERATION CONVEY and N

in hand paid,

and WARRANT STEPHEN A. ROMANOWSKI AND DENISE ROMANOWSKI HIS WIFE OF 3039 MAYFAIR WESTCHESTER, ILLINOIS 86367390

(The Above Space For Recorder's Use Only)

INAMES AND ADDRESS OF GRANTEES!

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of CCOR in the State of Illinois, to wit: UNIT (S) 16-7 AND G-4 IN VILLA VENICE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTIIN STANLEY A. PAPIERZ BUILDERS INCORPORATED RESUMDIVISION OF BLOCK 8, LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 1 AND THE VACATION OF 52ND STREET BETWEEN 8TH AND 9TH AVENUE THE WEST 1/2 OF SOUTH 9TH AVENUE BETWEEN PLAINFIELD ROAD AND 51ST STREET, AND PUBLIC ALLLY BETWEEN 52ND STREET AND 51ST STREET, IN 1ST ADDITION TO WEST CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF VIAL ROAD (SO CALLED) ACCORDING TO THE PLAT OF SAID STANLEY A. PAPIERZ BUILDERS INCORPORATED RESUBDIVISION RECORDED APRIL 15, 1964, AS DOCUMENT NUMBE 19099896 IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE
AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST
AGREEMENT DATED MARCH 30, 1978 AND KNOWN AS TRUST NO. 10-71721 AND
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLIN
AS DOCUMENT 24617218 TOGENTER WITH ITS UNDIVIDED PERCENTAGE INTEREST
TO THE COMMON ELEMENTS TOGENTER WITH ITS UNDIVIDED PERCENTAGE INTEREST
TO THE COMMON ELEMENTS TOGENTER WITH ITS UNDIVIDED PERCENTAGE INTEREST
TO THE COMMON ELEMENTS TOGENTER WITH ITS UNDIVIDED PERCENTAGE INTEREST.

Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

18-09-407-0(3-1187 (16-7)

Permanent Real Estate Index Number(s): 18-09-407-003-1196

(G-4)

Address(es) of Real Estate: 301 PLAINFIELD ROAD UNIT GARAGE 4

DATED this

PLEASE

PRINTOR

(SEAL)

TYPE NAME(S) BELOW SIGNATURE(S)

Quice4 (SEAL) SUSAN M. RASMUS

(SEAL)

State of Illinois, County of

Commission expires

cook

ss. I, the undersigned, a Notary Public io and for said County, in the State aforesaid, DO HEREBY CERTIFY that

BRIAN A. RASHUS AND SUSAN M. RASMUS, HIS WIFE

**OFFICIAL STAL*
**OFFI Cook Called to the signed and delivered the said instrument as the Cook Called Figure 10 5. added that he signed, scaled and delivered the said instrument as the cook Called Figure 10 5. added that he signed, scaled and delivered the said instrument as the cook Called Figure 10 5. added that he signed, scaled and delivered the said instrument as the cook Called Figure 10 5. added that he signed, scaled and delivered the said instrument as the cook Called Figure 10 5. added that he signed, scaled and delivered the said instrument as the cook Called Figure 10 5. added that he signed, scaled and delivered the said instrument as the cook Called Figure 10 5. added that he signed the cook Called Figure 10 5. added that he signed the cook Called Figure 10 5. added that he signed the cook Called Figure 10 5. added that he signed the cook Called Figure 10 5. added the cook Called Figure

release and waiver of the right of homestead.

Given under my hand and official seal, this

This instrument was prepared by PATRICK T. ROGERS 4919 WOODLAND AVE

WESTERN SPRINGS, IL. 60558

(312) -246-1508

(0150 S. THIPP CHICAGO IL GOG TO

SEND SCHMOOLENE TAX BILLS TO

STEPHEN A. ROMANOWSKI

301 PLAINFIELD ROAD

LAGRANGE, IL. 60525

HICORDERS OFFICE BOX NO 1254

A CONTRACTOR

Warranty Deed INDIVIDUAL TO INDIVIDUAL

O

Se 367330 Clark's Office DEPT-U1 RECORDING \$11.0 T\$2222 TRAN 0358 08/21/86 10:47:00 \$6028 \$ B *-86-367390 COOK COUNTY RECORDER